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LOAN	NUMBER:	1903	

1502 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
C&S Real Estate Services, Inc.
that certain mortgage executed by James Allen Lauderdale and wife,
Wanda G. Lauderdale bearing date of the 24th day of April,
19 89, and recorded in 236 Page 193. of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
describéd.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 24th day of April , 1989.
STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION I CERTIFY THIS STRUMENT WAS FILE
89 APR 27 PH 2: 04 By: By: Mitchell W. Alverson, Its President
STATE OF ALABAMA JUDGE OF PROBATE COUNTY OF JEFFERSON JUDGE OF PROBATE H.50
·
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty

Given under my hand and seal this the 24thday of April , 1989.

My Commission Expires: 6/5/92

Notary Public

The description of April , 1989.

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

executed the same voluntarily for and as the act of said corporation.