This FINANCING STATEMENT is presented to a filing office	r for filing pursuant to the Uniform Commercial Co	de:   3. Maturity date (if any): 0687826 /01
Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
ROPER, JAMES R AND	Associates Financial Servic	
ROPER, PATRICIA M	Co of Ala Inc	
P. O. Box 16 Highland Drive	1633 Montgomery Highway	
Vincent, Alabama 35178	Birmingham, Alabama 35216	
		2802 RIFY PRO
This financing statement covers the following types (or	items) of property:	
PERSONAL PROEPRTY : G.E. con	sole color TV, Penny's 19"	5 Assignee(s) Secured Party and
remote color TV, RCA 19" r	emote color TV. Magnavox	Address(es)
25' console color TV, two	(2) Sharp VCRs. Panasonic	
VCR, & component stereo sy		
Complete only when filing with Judge of Probate:	5440.04	<u> </u>
The initial indebtedness secured by this financing statem  Mortgage tox due (154 per \$100.00 or freetien thereof)	* 21:10 - 8.2 S	19 00-20 20
Mortgage tax due (15¢ per \$100.00 or fraction thereof)  This statement is filed without the debtor's signature to	·	
already subject to a security interest in another ju		30).
which is proceeds of the original collateral describ	······································	
Check X if covered: Noceeds of Collateral are also cover		lo. of additional sheets presented:
JUDGE OF PROBAT	E SHELBY COUNTY	······································
Janes 16-100get	ASSOCZATES TI	NANCIAL SERVICES CO OF ALA ICN
A A I		-5 (do. 1)
Signature(s) of Debtor(s)		gnature(s) of Secured Party(ies)
	ORM — UNIFORM COMMERCIAL CODE — FORM U	
Y MPI	proved by the Secretary of State of Alabama	603646 Rev. 10-80
(1) Filing Officer Copy — Alphabetical		

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