ना तन व्यक्षाति नाविक न्यंद्रीक ना १० व्यक्षा वक	14-98	- 編章		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	. ·		
THE STATE OF ALABA	1A }	, No. 🗭	No. CX- SM 88 2509	
Shelby C	County	Out COURT, Fe	b. 2	гекм, 19 <u>89</u>
I, <u>Dan Reeves</u>	<u></u>	, Clerk	of the Circuit Com	rt for said County
and State, hereby certify that on the	2nd day of _	February		19 <mark>89</mark>
Spur Video Rental			, l	Maintiff
ecovered ofCathy Brown			,	Defendant
for the sum of <u>Three hundred Tand the further sum of Twenty-tand</u>	wo and no/100			
s Plaintiff's Attorney of record.				
Given under my hand, this2	day of	March	<u></u>	, 1989
		an Keevee		, Clerk
I hereby further certify that said	I CERTIFY THIS	· · · · · · · · · · · · · · · · · · ·		<u> </u>
was on the day of	TRUMINI MANAGER	<u> </u>	, 19	
	APR 21 PM IZi a	Shown by record in my of		ES , Clerk
THOMPSON, GRIFFIS & HOOPER, P. C. 2140 11TH AVENUE SO., SUITE 30 BIRMINGHAM, AL 35205	JUDGE OF PROBATE	مگرد- Index Fa	·	.00
BIHMINGHAM, AL 35205	ı	TOTAL	<i>L.</i>	.00

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