## SATISFACTION AND RELEASE OF MORTGAGE

|  | velopment Company, Inc. under date and recorded in the Probate Office of Shelby                  |
|--|--|
|  | County, Alabama, in Volume 145, Record   |
| of Mortgages, at Page <u>15</u><br>release, satisfy and discharg | and, as Owner of said mortgage, does hereby  |
| retease, paristy and discuss                                     | se said morthage.  |
|  | as caused this instrument to be executed this  |
| the 8th day of   | April , 19 89 .  |
|  |  |
|  |  |
|  | SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIAT  |
|  | STATE OF A   |
|  | By WITH STRUMENT WI  |
|  | Authorized Signature 89 APR 27   |
|  | " E / Ala.   |
|  | SENIOR VICE PRESIDENT  |
| STATE OF ALABAMA)  | SENIOR VICE PRESIDENT  JUDGE OF PROBATE  |
| JEFFERSON COUNTY)  | OF PROBATE   |
| SEFFERSON COUNTY   |  |
|  | tary Public in and for said County in said Stat  |
| hereby certify that W. T   | T of SouthTrust Bank of Alabama,   |
| National Association, a natio                                    | nal banking association, is signed to the fore-  |
|  | known to me, acknowledged before me on this day  |
|  | contents of the instrument, he, as such officer cuted the same voluntarily for and as the act of |
| said association.  |  |
|  | 1551 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| 19 89 .  | official seal this the day of  |
|  |  |
|  | 1 1 -  |
|  | Miane M. allering  |
|  | Notary Public  |
|  | RECORDING FEES   |
|  | a cn   |
|  | Recording For \$ 130   |
| THIS INSTRUMENT WAS PREPARED                                     | 3·~~   |
| THIS INSTRUMENT WAS PREPARED                                     | Index F.e 3.00   |