STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | resents, That, the undersign | | | |
|---|-----------------------------------|---------------------------------------|--------------------------|--|
| | , acknowledges full payme | | | |
| cal Property) (Bextomak Frage) | styl mortgage executed by | DKM Enterprises, In | <u>C </u> | |
| | | Shel | 7 | |
| ich said mortgage was recorde | ed in the office of the Judge | of Probate Court of Jeff | Ten County, Alaban | |
| Book No | | | | |
| | , Page,) ar | | | |
| Book No | | id tile tillectes | | |
| d satisfy said mortgage. | • | | • | |
| | • | • | | |
| ot 94, according to the Stage 64 A & B, as recorded ituated in Shelby County, | in the Probate Office o | | _ | |
| • | | • | • | |
| | | | | |
| · · | • | • | | |
| | • | • | | |
| 공 꽃 | l . | PECO | RDING FEES | |
| | | • | Recording For \$ _2.50_ | |
| S S | • | Index Fee | 2.00 | |
| 설 | | TOTAL | 450: | |
| ~ | | | • | |
| | NATIONAL RA | MK OF COMMERCE OF B | IRMINGHAM | |
| In Witness Whereof, the u | undersigned, NATIONAL BA | Annell | • | |
| as caused these presents to be | executed this 24th day | of April | 19_ <u>R9</u> | |
| . <u>_</u> | STATE OF ALA. SHELBY C | MATIONAL BANK | F COMMERCE OF B' | |
| • | I CERTIFY THIS NSTRUMENT WAS FIL | | J-4- | |
| • | 89 APR 26 PH 12: 3 | David W. | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| STATE OF ALABAM. JEFFERSON COUNTY | JUDGE OF PROBATE | . هر. | | |
| 1, the undersigned Notary Pu | bile, in and for said County in | said State, hereby certify t | het | |
| David W. Farr National Bank of Commerce | of R cofforation) is signed to | the foregoing instrument. | acknowledged before m | |
| his day that, being informed of the | e contents of the metrument, ne | (as such officer and with | (m) entrocità') executed | |
| same voluntarily (for and as the as | ch of seat this 24th | April . | 19.89 | |
| Olven under my hand and O THIS INSTRUMENT WAS PREP | official seal this 24th day | Motory Public | | |
| NATIONAL BANK OF COMMERC | CE | Motore Public | U. sware | |
| P. O. BOX 10686 BIRMINGHAM, AL. 35202 | • | | | |
| · · · · · · · · · · · · · · | | NY COMMISSION FOR | 22 HRWW 4444 | |