· ·		1		0100
Send Tax Notice To:	1403	HIS INSTR	UMENT PREPARED	D BY:
Route 1 Box 838				
	At	ORESS: 518 North	19th Street Bessemer,	Alabana 35020
Calerra, Alabama 35040	<del></del> !			
form 1-1- <b>4</b>	i i			
CORPORATION FORM WARRANTY DEED	- ALABAMA TITLE CO.	, INC., BIRMINGHAM,	, ALA.	
STATE OF ALABAMA	KNOW	ALL MEN BY TH	ESE PRESENTS,	
COUNTY OF Shelby				
That in consideration of a mortgage (\$8,545.00)	in the amount of Eight	Thousand Five Hund	ired Forty-Five and	DOLLARS,
to the undersigned grantor. Wright in hand paid by Hunie Lee Baker, a	t Homes, Inc. single woman			a corporation,
the receipt of which is hereby ackno	wledged, the said	Geantor		
does by these presents, grant, bargain	n, sell and convey uni	o the said Geente	<b>æ</b>	
the following described real estate, s	situated in Shellby	County		
A parcel of land site 2, Township 24 North more particularly decorner of said 1/4-1 a distance of 145 distance of 207.5 f feet to the South minutes right a distance being situated in St	h, Range 13 Ea escribed as for /4; thence Sou feet; thence Se eet; thence 84 line at a pave tance of 207.5	st, Shelby Callows: Beging the balong the ba	ounty, Alabama n at the North east line ther 4 minutes right ence 95 degree	and east eof, ht a 145 s 44
TO HAVE AND TO HOLD, To	the said Grantee	1. Good Yax NO. 3. Mrg. Tax  3. Recording Fee. 4. Indexing Fee. 4.	2.50 heirs and a	assigns forever.
And said Granton and assigns, covenant with said Grant	ntes		SSO does for itself	f, its successors
heirs and assigns, that it is lawfully sexcept as shown above, that it has a successors and assigns shall, warrant	i good right to sell and	to the said	they are free from all as aforesaid, and that	encumbrances, it will, and its
heirs, executors and assigns forever,	against the lawful c	laims of all persons	<b>5.</b>	
IN WITNESS WHEREOF, the	said Wright Homes,	Irc.		by its
President, Richard		•	thorized to execute the	
has hereto set its signature and sea	il, this the 26th	day of Apx	:il ,	19 89
ATTEST:	STATE OF ALA. SHE I CERTIFY T NSTRUMENT WA	HIS (1) 6	0/10	_
· · · · · · · · · · · · · · · · · · ·	Secolity DD OC 144	By By	-4 - ( )	President
	**************************************			
STATE OF Alabama COUNTY OF Jeffeeson	JUDGE OF PROE	mulan, By		
	JUDGE OF PROE		ary Dublic in and for	said County in
i, the undersigned aid State, hereby certify that Ri whose name as its President a corporation, is signed to the foregoing that, being informed of the conthe same voluntarily for and as the	going conveyance, and iterits of the conveya	s, Inc. I who is known to nce, he, as such off	ary Public in and for me, acknowledged be ficer and with full aut	fore me on this

Given under my hand and official seal, this the 26th day of April , 19 89

My roussiectous Eventual and and official seal, this the 26th day of April , 19 89

My roussiectous Eventual and and official seal, this the 26th day of April , 19 89

My roussiectous Eventual and and official seal, this the 26th day of April , 19 89

My roussiectous Eventual and official seal, this the 26th day of April , 19 89