

163/ 0164-7
CORPORATION ASSIGNMENT OF MORTGAGE

1382 405
FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

November 16, 1988 executed by JOHN ALLEN MICHAUX AND WIFE, GWENDOLYN W. MICHAUX and recorded as instrument No. _____ on 12-7-88 in book _____

216 page 557*, of Official Records in the office of Shelby County Alabama (State) describing land therein as: and Re-recorded in Real 219 Page 601

Lot 6, according to the survey of Parklane Addition to Riverchase as recorded in Map Book 11, Page 17, in the Probate Office of Shelby County, Alabama.

Assignment being re-recorded to add wife's name.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 AM 8:30

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

Thomas A. Hassinger, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 APR 26 AM 9:26
AL. REC-26
JUDGE OF PROBATE

3.50
1.50
3.00

Rec'd 2.50
Just 2.00
4.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that _____, whose name as _____

VICKI HASSINGER

OFFICE MANAGER

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 16th day of November 19 88.

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by: _____

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 28 PM 12:01

Thomas A. Hassinger, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL 3.50