Mtgr. Michael H. Smith

MAI # 51525

1401

State of Alabama)
)ss.
County of Shelby)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Guaranty Savings & Loan Association of Mobile a corporation organized and existing under laws of the United States, does Co. hereby acknowledge receipt of payment in full of the following described mortgage and the indebtednesss thereby secured to-wit:

Mortgage executed by Michael H. Smith and wife, Brenda G. Smith to MortgageAmerica, Inc. on May 28, 1980 as recorded on May 29, 1980 in Book 403, page 21 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Guaranty Savings and Loan Association of Mobile County on July 9, 1980 as recorded on July 14, 1980 in Book 36, page 701 in said County.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Guaranty Savings & Loan Association of Mobile County has caused this instrument to be executed by Hylott L. Armstrong, Jr., its duly authorized ~~Assistant~~ President, and its corporate seal affixed, this _____ day of March, 19 89.

(CORPORATE SEAL)

BY: Hylott L. Armstrong, Jr.
Hylott L. Armstrong
as its President

State of Alabama)
)ss.
County of Jefferson)

I, Martha M. Saucier, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr., whose name as ~~Assistant~~ President of Guaranty Fed. Sav. and Loan, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 21st day of March, 19 89.

BOOK 235 PAGE 955

Martha M. Saucier
Notary Public,
My commission Expires:

(SEAL)

My Commission Expires June 24, 1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 APR 26 AM 10:40
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	3.00
TOTAL	5.50

This instrument prepared by:
Susan Marchant
MortgageAmerica, Inc.
Post Office Box 10581
Birmingham, AL 35202

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