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STATE OF ALAB	iama j			
JEFFERSON CO	UNTY) /3(3		
valuable conside	m of One Hundred and eration receipt of which MORTGAGE, LTD., a sell, convey, assign and convey.	ich is hereby acknow	ledged, the un	dersigned,
A Federally Ch	nartered Savins Bank			
ts successors ar	nd assigns, that certain	n mortgage executed b	y Dale L. Le	e
o COLLATERA	and wife, L MORTGAGE, LTD. i	Joyce J. Lee in the principal sum of	\$ 130,000.00	
dated the <u>31s</u> on the <u>/ofk</u> of Orobate of <u>233</u>	day of March day of APRIL Shelby at Page 932 described, and all inconveyed by said morto	, 19, 19, in together with terest of the undersignment.	he Office of Alabama in the debt thereby and filed to the debt thereby and to	for record the Judge Volume y secured, the lands
-	AND TO HOLD unto the	e said New South Fe	ederal Savings	Bank,
A Federally Ch	hartered Savings Banl	k		
-	d assigns forever.	•		
this instrument to the last stant Vice tested by London Becretary both	to be executed in its note. The control of whom are thereun, 1989.	ame by <u>Mary Guined</u> limited partnership so	eal is hereto a	ffixed and
(SEAL)	·			
ATTEST: Its Assistant	Secretary	an Alabama Limi	ted Partnership	red
STATE OF ALAE	RAMA)		/	
JEFFERSON CO)			
i, the unde	ersigned, a Notary Pub	olic for the State of A	labama at Lar	ge, hereby
certify thatM whose names as	lary Guined s <u>Assistant Vice</u> P	resident and Assis	tant	Secretary,
respectively, of are signed to the me on this day	COLLATERAL MORT of foregoing conveyance that, being informed of the full authority, execution for the full authority.	GAGE, LTD., an Alaba, and who are known to the contents of the contents of the contents.	ama Limited Pa me acknowled conveyance, the	ged before y, as such
Given und	der my hand and _, 19_89	official seal, this	the <u>5th</u>	_ day of
My Commission	Expires: 10-29-90	Notary Public Shrang Afa Ashrang	0	
A!abama 1/87	1900 Crestword Char	Ltd. JUDGE OF PROBATE	3 	DING FEES
	Birmingham, AL 3521	10	Recording Fee	\$ 2.50
	•		Index Fee	2.00
			TOTAL	4.50
<u> </u>				