ASSIGNMENT OF MORTGAGE

	State of Alabama)	; -	
	Jefferson County)		
	KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a		
	corporation, for value received to it in hand;	paid by American National B	ank and Trust Company
	does hereby grant, bargain, sell and convey a		
	all its right, title and interest in and to a certain mortgage executed to it by Steve A. Weeks and wife,		
			_ 19 <u>89</u> and
		Page 444 of the records of	the Probate Office
		gether with the debt secured thereby	
	interest in and to the property therein describ		
	IN WITNESS WHEREOF, First Con		Alabama Corporation has
caused this conveyance to be signed by Paul D. Jones			
		ested by June H. Langston	
	its Asst. Vice President (and its corp		the 15th day
	of March ,19 89 .		
	CORPORATE SEAL		
		Y: Lella	<u></u>
		rs: President	·
· :	Attest:		STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.
PAGE 974	BY: June 1 Lango		89 APR 26 PH 12: 02
	Msst. Vice President	RECORDING FEES	JUDGE OF PROBATE
ري چ	State of Alabama)	2.00	·
R	•	TOTAL #50	
B00#	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that		
26	Paul D. Jones, whose name as		
	of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who		
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,		
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said		
	corporation.		
!	Given under my hand and official seal, this the <u>15th</u> day of <u>March</u> 19 <u>89</u> .		
	NOTARY SEAL	•	
	•	Luganne D. Mon	<u>n</u>
	•	Notary	Public
		3 d d d d d d d d d d d d d d d d d d d	MY COMMISSION EYPIRES MAY 8, 1992

My Commission Expires:

PO Per 117 B & Plant of

2000-B Southbridge Parkway, Suite 500

First Commercial Mortgage Corporation

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