

This instrument was prepared by

1393

(Name) Jones & Waldrop, Attys. at Law

(Address) Ste. 107, 1009 Mtgy. Hwy. So., Vestavia Hills, AL 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
Stewart Title of Birmingham, Inc.

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Three Thousand Five Hundred and 00/100 Dollars
(\$23,500.00)

to the undersigned grantor, Thurman Homes, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gerald Allen Stovall, Jr., and Becky Smith Stovall

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, towit:

Lot 13, according to the Map of Linwood Estates, as set forth
in Map Book 11, page 45, as recorded in the Probate Office of
Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record
and current year Ad Valorem taxes.

The purchase price recited above was paid from a mortgage loan
closed simultaneously here with.

BOOK 235 PAGE 932

NO TAX COLLECTED

1. Deed Tax	\$	---
2. Mig. Tax		---
3. Recording Fee		2.50
4. Indexing Fee		3.00
TOTAL		5.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of 19 89.

ATTEST:

Thurman Wilson Jr.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

By *Thurman Wilson Jr.*
President

89 APR 26 AM 10:14

STATE OF ALABAMA
COUNTY OF

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that
whose name as President of Thurman Homes, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the day of April 14 19 89.

Pritchard, M. Call

Marian L. Morris
Notary Public
My Commission expires: 1-19-93