

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

**CORPORATE CANCELLATION
AND
RELEASE**

24391-5 '89

STATE OF ALABAMA,
COUNTY OF MONTGOMERY SHELBY

The debt secured by Mortgage recorded in Mortgage Book
342 Page 63 of the Records in the office of the Judge of Probate of Montgomery County, Ala-
bama, from Alvin O. Crumpton, III and Linda B. Crumpton
(Mortgagor)
to Real Estate Financing, Inc. **
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation, has caused its name to be signed and its corporate seal to be impressed this 13th
day of APRIL, 19 89

** Assigned to Federal Home Loan Mortgage Corporation on Oct. 3, 1974 in Mtg. Bk. 9, Pg. 322. This instrument was prepared by
FEDERAL HOME LOAN MORTGAGE CORP.
(Corporate Name)

(CORPORATE SEAL) REAL ESTATE FINANCING, INC.
205 S. Main, Ste. 100
Montgomery, Alabama 36102
I CERTIFY THIS REGIONAL DIRECTOR OF SERVICING
INSTRUMENT WAS FILED

STATE OF GEORGIA COUNTY OF FULTON
89 APR 26 AM 10:39

I, MARION BENTLEY, a Notary Public, in and for said County and State,
do hereby certify that DAPHINE P. LYNCH, JUDGE OF PROBATE, REGIONAL DIRECTOR OF SERVICING
whose name as REGIONAL DIRECTOR of the FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, SHE as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 13th day of APRIL, 1989
Month Year

Marion Bentley
Notary Public, Fulton County, Georgia
NOTARY PUBLIC, My Commission Expires March 5, 1993 COUNTY _____

BOOK 235 PAGE 954