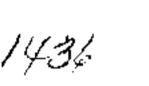
FB-9011

OFFICIAL BOND AND OATH





STATE FARM FIRE AND CASUALTY COMPANY BLOOMINGTON, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: PO BOX 311 PELHAM, AL 35124-0311 ROBERT J DOW That we,___ as principal, and STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois, as surety, are held and firmly bound unto____STATE_OF_ALABAMA in the penal sum of TEN THOUSAND-----_Dollars), for the payment of which, well and truly to be made, we do hereby severally bind _{(\$} 10,000.00 ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents. Sealed with our Seals, and dated this ______14TH SS VES day of LES SE MARCH PAGE 91 THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that, Whereas, the said principal has been elected or appointed to the office of NOTARY PUBLIC IN AND FOR THE STATE AT LARGE for a term of 4 YRS FROM DATE OF NOTARY COMMISSION 950K beginning on ______04/26/89 ______and ending on _____03/14/93 ______ ___ NOW, THEREFORE, if the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void; otherwise to remain in full force and effect. STATE FARM FIRE AND CASUALTY COMPANY 1 heresa Attorney-in-fact 04/26/89 The within bond and the surety thereon are hereby approved this _____ day of __ JUDGE OF PROBATE

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| | OUNTY OF SHELBY | . <u> </u> | | |
| 35 | to attache | ROBERT J. Dow | · | being |
| 8 | uly sworn, says that he/she will | support the constitution of | the United States and | of the State of |
| <u>×</u> | ALAGAMA and that he/s | the will faithfully, honestly and i | mpartially perform and dis | charge the duties |
| \$00g | f the office/position to which he/she | e has been appointed while he/s | she shall hold said office. | |
| | | Sworn to by said | shut Jason | |
| | | before me, and subscribed in | my presence this!4 | |
| | • | | . <u></u> | day of |
| | | MARCH | | _ A.D. 19 <u>- 89</u> |
| 202 | | Explain 9/15/90 | tanks | Notary Public |
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| | · · · · · · · · · · · · · · · · · · · | STATE OF ALA. SHELBY C | · · · · · · · · · · · · · · · · · · · | |
| STATE TO | | I CERTIFY THIS INSTRUMENT WAS FIL | i. | / , - |
| 7 | | 89 APR 26 PM 3: 4 | .9 | |

JUDGE OF PROBATE