

1309

LIS PENDENS

STATE OF ALABAMA  
SHELBY COUNTY

Notice is hereby given that on the 25<sup>th</sup> day of April, 1989, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 28-76, and that the following are the names of all the parties to said suit:

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

VS.

WILLIAM C. BURTON; FIRST  
NATIONAL BANK OF JASPER;  
ANNETTE SKINNER, Tax Col-  
lector for Shelby County,  
Alabama,

DEFENDANTS.

CASE NUMBER: 28-76

Tract No. 1

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

TRACT 1  
(ONE TRACT ONLY)

As shown on the right of way map of Project No. IR-65-2(115) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the SW 1/4 of the SE 1/4, of Section 4, T-22-S, R-2-W; thence westerly along the north

BOOK 235 PAGE 745

*By [Signature]*

line of said SW 1/4 of SE 1/4 a distance of 135 feet, more or less, to the point of beginning of the property herein to be conveyed; said point of beginning being on a line which extends from a point that is 315 feet northeasterly of and at right angles to the centerline of Project IR-65-2(115) at Station 273+70 to a point that is 185 feet northeasterly of and at right angles to said centerline at Station 271+00; thence southwesterly along said line a distance of 275 feet, more or less, to said point that is 185 feet northeasterly of and at right angles to said centerline at Station 271+00; thence southwesterly along a line a distance of 10 feet to a point that is 175 feet northeasterly of and at right angles to said centerline at Station 271+00; thence northwesterly along the present northeast right-of-way line of I-65 a distance of 215 feet, more or less, to a point that is 246 feet northeasterly of and at right angles to said centerline at Station 273+04; thence continuing northwesterly along said present northeast right-of-way line a distance of 270 feet, more or less, to a point on the present southwest right-of-way line of a county road that is 350 feet northeasterly of and at right angles to said centerline at Station 275+42; thence southeasterly along said present southwest right-of-way line a distance of 158 feet, more or less, to a point that is northeasterly of and at right angles to said centerline at Station 274+00; thence southwesterly along a line a distance of 109 feet, more or less, to a point that is 315 feet northeasterly of and at right angles to said centerline at Station 273+70; thence southeasterly along a line (which if extended would intersect a point that is 185 feet northeasterly of and at right angles to said centerline at Station 271+00) a distance of 25 feet, more or less, to the point of beginning.

Said strip of land lying in the W 1/2 of SE 1/4, Section 4, T-22-S, R-2-W and containing 0.42 acre, more or less.

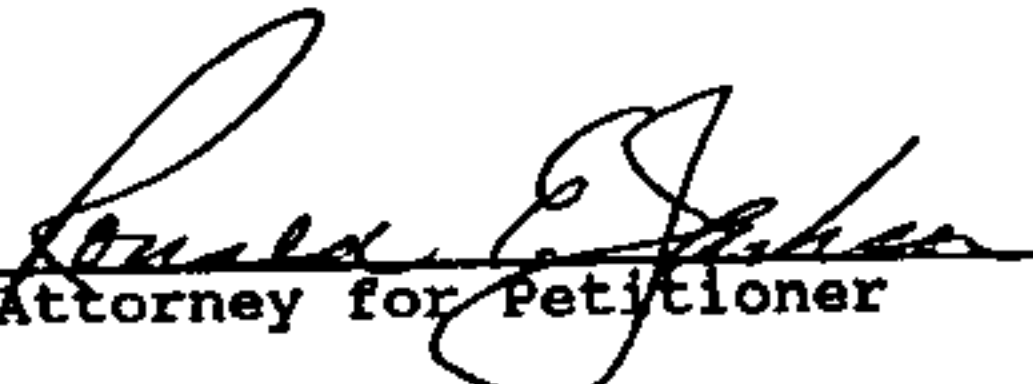
Additionally, all of the defendant's existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project IR-65-2(115), County of Shelby, and all of the defendant's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the defendants.

A permanent easement to a strip of land necessary for construction and being more fully described as follows: Commencing at the southeast corner of the NW 1/4 of SE 1/4, Section 4, T-22-S, R-2-W; thence northerly along the east line of said NW 1/4 of SE 1/4 a distance of 86 feet, more or less, to the present southwest right-of-way line of a county road; thence northwesterly along said present southwest right-of-way line a

distance of 5 feet, more or less, to a point that is northeasterly of and at right angles to the centerline of Project IR-65-2(115) at Station 273+19 and the point of beginning of the property herein to be conveyed; thence southwesterly along a line a distance of 175 feet, more or less, to a point that is northeasterly of and at right angles to said centerline at Station 273+11; said point being on a line which extends from a point that is 185 feet northeasterly of and at right angles to said centerline at Station 271+00 to a point that is 315 feet northeasterly of and at right angles to said centerline at Station 273+70; thence northwesterly along said line a distance of 65 feet, more or less, to said point that is 315 feet northeasterly of and at right angles to said centerline at Station 273+70; thence northeasterly along a line a distance of 109 feet, more or less, to a point on the present southwest right-of-way line of said county road that is northeasterly of and at right angles to said centerline at Station 274+00; thence southeasterly along said present southwest right-of-way line a distance of 100 feet, more or less, to the point of beginning.

Said strip of land lying in the W 1/2 of SE 1/4, Section 4, T-22-S, R-2-W and containing 0.19 acre, more or less.

Witness my hand this the 25<sup>th</sup> day of April, 1989.

  
Attorney for Petitioner

# CERTIFICATE OF FILING

I hereby certify that the within and foregoing Lis Pendens was filed in this office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 1989, at \_\_\_\_\_ and duly recorded in Book \_\_\_\_\_ of Lis Pendens at Page \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR 25 AM 10:45

  
JUDGE OF PROBATE

PROBATE JUDGE

RECORDING FEES	
Recording Fee	\$ <u>7.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>10.50</u>