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1043	MIMBED.	1928
LOAN	NUMBER:	1720

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
First Union Mortgage Corporation
that certain mortgage executed by Frank M. Neeley, Jr. and wife,
Kathy H. Neeley bearing date of the 20th day of April,
1989, and recorded in 235 Page 467, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 20th day of April . 19 89.
ROL 250 STATE OF ALA, SHELB) Ch. I CERTIFY THIS INSTRUMENT WAS FILL. LIBERTY MORTGAGE CORPORATION
and 2,00 RQ APR 24 PH 1:06
4.30 Mitchell W. Alverson, Its President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 20th day of April . 1989.
My Commission Expires: 6/5/92 My Commission Expires: 6/5/92 Notary Public

This instrument was prepared by: Fran Slovensky, employee of Libe rtgage Corporation, 500 Center ark South, Suite 100