235 PRUE 322

PREPARED BY: CHRISTINE H. LAMBERT /And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 611632 MAW LOAN # (F448) 046910 POOL #

1123

Space above this line is for Recorder's Use

ASSIGNMENT

the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA

LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),
executed by: Owen O. Atkins, Jr., and wife, Glynda B. Atkins
to: CBS Mortgage Company, Inc.
under the date of: April 24 , 19 87 , and recorded in Probate Office
Instrument #/Book: 129 Page: 631
of the records of: Shelby County in the State of: Alabama
With a legal description of: RECORDING FEES Recording Fee \$ 2.00 Index Fee 2.00 TOTAL #.50
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: 23rd
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Rebecda A. Buttramwhose names as Exec. Vice President Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and Ass't corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they, as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 23rd

day of √

January

Notary Public

my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990