

STATE OF ALABAMA

COUNTY OF SHELBY

AMC # 607566

FHA Case # 011-234756-503
WELCH, Bernard A.

KNOW ALL MEN BY THESE PRESENTS that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

Alliance Mortgage Company

the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, 15 South 20th Street, Birmingham, AL 35205, Attn: Loan Management Branch, the grantee herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

Lot 67-A, according to the Resurvey of Lots 57, 58, 59, 65, 66 and 67, Deer Spring Estates, First Addition as recorded in Map Book 5, Page 82, in the Probate Office of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 28th day of November 1988, pursuant to the power of sale contained in that certain mortgage recorded in Book 215, Page 394, of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto said party of the second part forever.

SPAIN, GILLON, GROOMS, BLAN & NETTLES

THE ZIMMER BUILDING
2117 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

IN WITNESS WHEREOF, Alliance Mortgage Company
has caused these presents to be executed by its under-
signed officers thereunto duly authorized on this the
14th day of December, 1988

ALLIANCE MORTGAGE COMPANY

By: Shirley C. Davis
(Its Assistant Vice President)

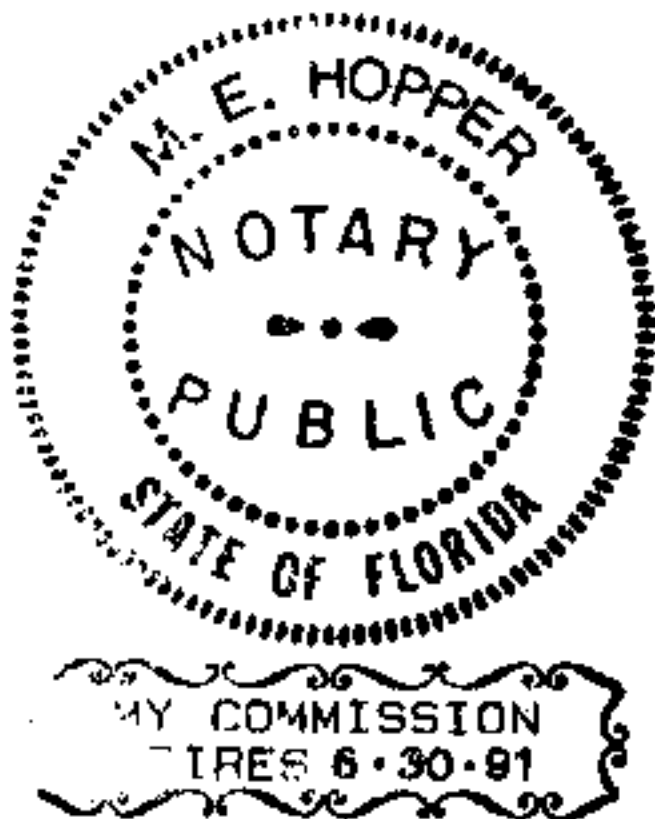
ATTEST:

P. Dianne Meadows
By P. Dianne Meadows
Its Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

I, the undersigned Notary Public in and for said
state and county, hereby certify that Shirley C.
Davis and P. Dianne Meadows whose
names as Assistant Vice President and Assistant Secretary
respectively, of Alliance Mortgage Company
are signed to the foregoing instrument, being informed
of the contents of the said instrument, they, as such
officers and with full authority, executed the same
voluntarily, for and as the act of said corporation, on
the day the same bears date.

Given under my hand and official seal this 14 day
of December, 1988.



M. E. Hopper
Notary Public M. E. Hopper
My Commission Expires 6/30/91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 21 AM 8:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

NO TAX COLLECTED

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>8.00</u>