235 PME 335

PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. : P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 358005 POOL # 050071 F836

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA

title, interest and estate in and to	assigns, transfers and conveys to: N, all of its, the undersigned's right, o a certain Security Instrument (i.e., Mortgage, Deed, Mortgage Deed, Mortgage Bond, or
executed by: Peter J. Clemens IV ar	nd wife, Julie A. Clemens
to: and/or assigned to Molton, Alle	en & Williams, Ltd., an Alabama Limited Partnership
under the date of: March 25	, 19 88 , and recorded in
Instrument #/Book: 177	Page: 316
of the records of: Shelby County	in the State of: Alabama
with a legal description of:	RECORDING FEES
1	Recording Fee \$ 2.50 \\ \frac{1}{2}\sqrt{2}\\ \frac{1}{2}\\ \frac{1}{2}\
2	Index Fee 2.00
- 3 3	TOTAL 4.30 ESSE
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, SALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:	
23rd day of	January, 1989
ATTEST:	that was a sense a sum black appropriate
Rebecca A. Buttram ASs't Secretary Witness	William T. Bishop Exec. Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Rebecca A. Buttram whose names as Exec. Vice President Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and Ass't corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and/as the act of said corporation.

23rd day of fGIVEN UNDER MY HAND THIS January /Notary Public my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990