PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P 0 Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 353144 35500 (F809) POOL # 1133 Space above this line is for Recorder's Use ***ASSIGNMENT*** FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a cettain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: Glenn R. Torrence and wife, Jerry C. Torrence to: and/or assigned to Molton, Allen & Williams, LTd., an Alabama Limited Partnership , 19 87 , and recorded in under the date of: March 31 Page: 588 Instrument #/Book: 125 in the State of: Alabama of the records of: Shelby County with a legal description of: RECORDING FEES : 2.50 Recording Fee 235 PAGE 332 Index F∞ TOTAL IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARENER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice Spresident, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: 23rd day of January, 1989 ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION Rebecca A. Buttram Secretary Ass¹t Exec. Vice President Witness STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and RebeccaA. Buttramwhose names as Exec. Vice President Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full

authority executed the same voluntarily for and as the act of said corporation.

day of

January

GIVEN UNDER MY HAND THIS 23rd _

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Notary Public my commission expires: 7-12-89

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