

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611644
POOL # 046907 (F445)

11/19

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Dominick M. Viruleq and wife, Karen Mullin Viruleq

to: CBS Mortgage Company, Inc.

under the date of: May 6, 19 87, and recorded in Probate Office

Instrument #/Book: 130 Page: 705

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

JUDGE OF PROBATE

89 APR 21 AM 10:59

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 235 PAGE 318

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: 23rd day of January, 1989

ATTEST:

Mary Carter
Ass't Secretary

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

Burton Lungmus
Exec. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 23rd day of January, 1989

Notary Public
my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990