| | - h | i | | | The second secon |
|--|--|--|-----------------------|---------------------------------------|--|
| | | | Carlotte Carlotte | | ** |
| | | | | • | <u>,</u> : |
| STATE OF ALABAMA |) | | * | | . 4, |
| Shelby |) 1144 | , | | • | . |
| Sherby | county) /139 | | esi esiis Mada | CAGE | |
| | AMEND Julia Belle Wood | | EN-END MORT | | and |
| WHEREAS, | Julia belle wood | | | | |
| | | - 4 AV LICA Fine | ncial Services Inc | herein "Mortgage | e", an open-end mortgage |
| as "Mortgagor" hereto | fore executed and deliver | ed to USA Fills | Poss | 611 in the office | of the Judge of Probate of |
| ("the Mortgage") dated | d 3-17-03, and of reco | ord in Book | at rage | 7200.00 | , referred to therein, and on |
| Shelby Cour | nty, Alabama, which mortg | gage secures a sp | ecific indebtedness | s or \$ | |
| which mortgage the mo | ortgage tax was paid at the | | andress referred to | therein also secure: | s any other indebtedness of making Mortgagor a loan |
| | | A THATOSITAT MEIG | | * ****** | • |
| | 5.729.52 | a auidanced by | Mortogoor's note t | o Mortgagee of even | date heleatti, balance with |
| | sh note the final installme | ent maturing 4- | 11-92 | , and the parties a | re desirous of amending the |
| Mortgage so as to show | w specifically that such in | debtedness is se | cured by the Morta | gage: gagor and Mortgågee ' | hereby amend the Mortgage |
| | RE, KNOW ALL MEN Bereby expressly secures the | LY IMPACATO | DELLID HIM WILLIAM | MEO | hereby amend the Mortgage |
| | • | _ | 19 | | · |
| DONE this _6th | day of | 1 , 198_ | | And the second | |
| Control of the second section of the second of | The second secon | | Julia & | belle wor | vall |
| | i i | | Mortgagor | | |
| USA FINANCIAL SE | ERVICES, INC. | 1 | Mortgagor | · · · · · · · · · · · · · · · · · · · | |
| BY: Ohm | us ((inigat | | • | • | 1. Eved lax \$ |
| 71 7 | | i | SIME | OFALA, SHELBY CO. ERTIFY THIS | 2. Mig. Tax 2.70 |
| As Its MANAGER | | | INSTRU | MENT WAS FILTE | 3. Recording Feed るり |
| Mortgagee | | | RQ ADI | | 1. Indexing Fee 2.00 |
| STATE OF ALABAM | 1A) | : | ן זאָן כּט | 721 AMII: \$8 | TOTAL 13.20 |
| St. Clair | COUNTY) | I | - F. Roman | a Franken o | said State, hereby certify that |
| St. Clair the unde | ersigned | , a No | etary Public, in this | Efor said Agenty in | |
| Julia Be | elle Woodall | and | <u> </u> | | , whose names are signed |
| to the foregoing conv | eyance, and who are know executed the same volunt hand and official seal this | vn to me, ackno | wledged before me | on this day that, bein | ng informed of the contents of |
| the conveyance, they | executed the same volunt | tarily on the day , 6th | day of April. | 198 <u>89</u> | . () |
| Given under my | hand and official sear this | • — — · - · · · · · · · · · · · · · · · · · · · | | · _ χ | 12 |
| | | | | um D | Deene |
| • | • | | Notary Public | | · |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| STATE OF ALABA | MA) | | | | |
| ST. Clair | COUNTY) | i Į | | | |
| the | undersigned | | | | said State, hereby certify that |
| Johnny Vinyard | who | se name as | anager | of | USA Financial Services, Inc. |
| | | | is known to me, | acknowledged before | me on this day that, being in- ne voluntarily for and as the act |
| formed of the conter | nts of the conveyance, ne, | as such officer | and with full autho | nty, executed the san | ne voluntarily for and as the act |
| of cold competion | on the day the same bears | uale. | day of April | II A | (\) |
| Given under m | y hand and official seal th | | | ′ , X | JJ. |
| | _ | | (/) | UMUCA | Den |
| | P.O. BOX 54 PELL CITY, ALABAI | ಚ MA 35125 | Notary Publ | ic | • - |
| | | <u>-</u> | 1 | \ / | |

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USA 920(10/8