

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 611673  
POOL # 046911 (F449)

1128

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: James W. Foster III and wife, Barbara C. Foster

to: CBS Mortgage Company, Inc.

under the date of: May 11, 19 87, and recorded in Probate Office

Instrument #/Book: 131 Page: 340

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

JUDGE OF PROBATE

89 APR 21 AM 10:59

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

23rd day of January, 1989

ATTEST:

*Rebecca A. Buttram*

Rebecca A. Buttram  
Ass't Secretary

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

*William T. Bishop*

William T. Bishop  
Exec. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Rebecca A. Buttram whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 23rd day of January, 1989.

*[Signature]*  
Notary Public  
my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990

BOOK 235 PAGE 327