

PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 610100
POOL # 1477268 1401

1113

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Robert Keith Smyser and wife, Teresa G. Smyser

to: CBS Mortgage Company, Inc.

under the date of: January 31, 19 86, and recorded in the Probate Office

Instrument #/Book: 60 Page: 268

of the records of: Shelby in the State of: Alabama

with a legal description of:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 APR 21 AM 10:58
JUDGE OF PROBATE

BOOK 235 PAGE 312

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Janice E. Rodgers

JANICE E. RODGERS
Ass't Secretary

Raymond H. Fraser, Jr.
RAYMOND H. FRASER, JR.
Vice President

Witness

RECORDING FEES

STATE OF ALABAMA
COUNTY OF JEFFERSON

Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	4.50

I, the undersigned Notary Public in and for said County and said State, hereby certify that Raymond H. Fraser, Jr. and Janice E. Rodgers whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989

L. S. E. D. H. H. H.
Notary Public

my commission expires: ANY COMMISSION EXPIRES JULY 29, 1990