

PREPARED BY: CHRISTINE H. LAMBERT  
And When Recorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 354431  
POOL # 44034 (F814)

1134

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Noal Keith Sellers and wife, Terri B. Sellers

to: and/or assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership

under the date of: May 22, 19 87, and recorded in Office of Judge of Probate

Instrument #/Book: 132 Page: 455

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEE

Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL 4.50

JUDGE OF PROBATE

89 APR 21 AM 11:00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

23rd day of January, 1989

ATTEST:

Mary Carter  
Mary Carter  
Ass't Secretary

MOLTON, ALLEN & WILLIAMS CORPORATION

Burton Lungmus  
Burton Lungmus  
Exec. Vice President

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 23rd day of January, 1989.

[Signature]  
Notary Public  
my commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES JULY 25, 1990

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