	•	/ Promise Bro	ome, Alabama Real Estate	:
THIS INSTRUMENT PREPARED BY:		Central Ba	nk of the South	
, .	(ADDRESS)	P. O. Box	10566	<u></u>
		Birmingham	, Alabama 35290	
STATE OF ALABAMA	1088			
. :	1000 Acc	PARTIAL REI	LEASE OF RECORDED LIEN	•
COUNTY OF JEFFERSON	1			
KNOW ALL MEN BY THESE PR	ESENTS, That, Co	entral Bank of	the South	, a corporation,
does hereby release from the lien of that	t certain mortgage	executed by	·	_ <del></del>
Cole Construction, Inc.			on July 21, 1988	
Cole Commenderion, Inc.				
which said mortgage was recorded in the	e office of the Jud	ge of Probate Cou	irt of <u>She1by</u>	County, "
Alabama, in	Book No	197	, Page No944	
	I	•	Book No	
(and assigned to	in		BOOK 140.	· · · · · · · · · · · · · · · · · · ·
Page No.	}}, the following	g deścribed prope	rty and none other:	
	-			
Lot 32, according to the	survey of B	rook Highlar	nds, First Sector, as reco	rded
in Map Book 12, Page 62,	, in the Prob	ate Office (	of Shelby County, Alabama.	•
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PAGE 268	:			
<b>~</b>			•	· 1
		; 1		
Said mortgage shall continue in fo		: : :	the other property covered thereby	
Said mortgage shall continue in the	Di iolos sug suac	( With respect to 1	the other property covered thereby.	
는 In Witness Whereof, Central Bank	k of <u>the</u>	South	, a corporation,	has caused these
presents to be executed this 20th	day of	March	, 19 <u>8</u> 9	
	of the Cust Ri	Central I	Bank of the South	
The state of the s	TE OFALA. SHELBY	•••	Ino Al Sent	
"NST	RUMENT HAS	Its: /	Real Estate Officer	
89	APR 21 AM 9	: 42	<b>D 12/0</b> /10/3	DING FEES
				A4. P
XEEDED CON	JYDGE OF PROBAT	E .	Recording Fee	_
COUNTY OF JEFFERSON	-1	•		2.00
			TOTAL	H.SD
			e, hereby certify that	·
Eugene A. Byrd	1	whose name as	Real Estate Officer	of
Central Bank ofthe Sou	th	, a corpor	ation, is signed to the foregoing instru	ment, and who is
known to me, acknowledged before m	e on this day that,	being informed o	of the contents of the instrument,	<u>ne</u>
as such officer and with full authority,	, executed the sam	e voluntarily for a	and as the act of said corporation.	
		i		
Given under my hand and Official seal	this <u>20th</u> day	y of <u>Mar</u>	ch, 1989	
		!		
		Tra	red & Benfie Public	ld_
		Notary	Public MY COMMISSION EXPIRES IULY 21, 1	

Form No. 99/ Sev. 7/79