

STATE OF ALABAMA )  
JEFFERSON COUNTY ) 1101

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
its successors and assigns, that certain mortgage executed by Clarence Wayne Creed and wife, Elizabeth L. Creed to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 60,000.00 dated the 28th day of February, 19 89 and filed for record on the 2nd day of March, 19 89 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 228 at Page 618, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said \_\_\_\_\_  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 6th day of April, 19 89.

(SEAL)

ATTEST:

Lola Cannady  
Its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.**,  
an Alabama Limited Partnership  
Mary Guined  
Its Assistant Vice President

**RECORDING FEES**  
Recording Fee \$ 2.50  
Index Fee 2.00  
TOTAL 4.50

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STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady whose names as Assistant Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 6th day of April, 19 89.

My Commission Expires 00-29-90

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR 21 AM 10:26

Thomas A. Snowdon, Jr.  
Alabama JUDGE OF PROBATE  
1/87

Nola Jean Lindsey  
Notary Public  
State of Alabama at Large

This instrument was prepared by  
**MARY GUINED**  
c/o Collateral Mortgage, Ltd.  
1900 Crestwood Blvd.  
Birmingham, AL 35210

**RECORDING FEES**  
Recording Fee \$ \_\_\_\_\_  
Index Fee \_\_\_\_\_  
TOTAL \_\_\_\_\_

Courtney Mason