PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 620563 MAW LOAN # 042329 (F436) POOL #

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

	FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),
	executed by: Dennis R. Boston and wife, Patricia A. Boston
	to: Hall's Financial Services, Inc.
	under the date of: March 6 , 19 87 , and recorded in Probate Office
	Instrument #/Book: 119 Page: 424
	of the records of: Shelby County in the State of: Alabama
316	with a legal description of:    PhotoRolling For   2.50   Recording For   2.50   PhotoRolling For   PhotoRolling For   2.50   PhotoRolling For   2.5
PAGE	Index For H-SO
235	TOLYT LOLYT
	IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:
	day of January, 1989
	ATTEST:
	Rebecca A. Buttram Assistant Secretary  MOLTON, ALLEN & WILLIAMS CORPORATION  MOLTON, ALLEN & WILLIAMS CORPORATION  MOLTON, ALLEN & WILLIAMS CORPORATION
	William T. Bishop Exec. Vice President
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and RebeccaA. Buttramwhose names as Exec. Vice Presiden and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.
	GIVEN UNDER MY HAND THIS 23rd day of January 10-2

GIVEN UNDER MY HAND THIS 23rd day of January 1989 .	
Deila Gr. Soul	
Notary Public	<del>.</del>
my commission expires: 7-12-89	7

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