| 979 FULL SATISFACTION OF RECORDED LIEN | | /=== | | | |
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| (ADDRESS) P. O. BOX 10366 Birmingham, Alabama 35296 TATE OF ALABAMA OUNTY OF JEFFERSON FULL SATISFACTION OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of | THIS INSTRUMENT PREPARED BY: (1 | , | · | | |
| FULL SATISFACTION OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of | (, | , | | South | |
| FULL SATISFACTION OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South as corporation, a corporat | · . | | | 35296 | |
| KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of | STATE OF ALABAMA) | A110 | | | |
| KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of | COUNTY OF JEFFERSON) | 9,77 FUI | L SATISFACTION | ON OF RECORDED LIE | :N |
| In Witness Whereof, Central Bank of | | | | | |
| The Clasgow and wife, Margaret Ruth Glasgow on October 11, 1988 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Islamana, in Book No. 209, Pege No. 85 and assigned to in Book No. 300 No. 30 | KNOW ALL MEN BY THESE PRESI | ENTS, That, Central | Bank of <u>the S</u> | outh, a | corporation, |
| In Witness Whereof, Central Bank of | cknowledges full payment of the indebte | dness secured by the | t certain mortgage ex | xecuted by | |
| In Witness Whereof, Central Bank of | J. W. Glasgow and wife, Mar | rgaret Ruth Gl | asgow on | October 11, 1988 | , |
| In Witness Whereof, Central Bank of | vhich said mortgage was recorded in the o | office of the Judge of | f Probate Court of | Shelby | County, |
| In Witness Whereof, Central Bank of | Alabama, in | Book No | 209 | , Page No85 | |
| In Witness Whereof, Central Bank of | and assigned to | in | | _Book No | |
| In Witness Whereof, Central Bank of | Paga No. | and does further hers | hy relesse and estich | / said mortgage | |
| Subdivision, Highlands, as recorded in Map Book 11, Page 24 A & B, in the Probate Office of Shelby County, Alabama. In Witness Whereof, Central Bank of | 298 NO | IIIQ QQCS TOT (HET HETE | CY TOTOGRA BING SELECT | , said mortgage. | |
| Subdivision, Highlands, as recorded in Map Book 11, Page 24 A & B, in the Probate Office of Shelby County, Alabama. In Witness Whereof, Central Bank of | Lot 18 according to the m | an and gurvey | of second sect | or of the Residentia | 1 |
| In Witness Whereof, Central Bank of | - | - | | | • |
| In Witness Whereof, Central Bank of | Probate Office of Shelby Co | ounty, Alabama | • | | |
| In Witness Whereof, Central Bank of | | | • | | |
| In Witness Whereof, Central Bank of | - | 1 | | · · | |
| In Witness Whereof, Central Bank of | | | | | |
| In Witness Whereof, Central Bank of | | i | | · · · | |
| In Witness Whereof, Central Bank of | 2 | | | | |
| In Witness Whereof, Central Bank of | 1 | | | | |
| In Witness Whereof, Central Bank of | 5 | | | | |
| Central Bank of | ā | 1 | | • | |
| Central Bank of | | i | | · . | |
| STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILE BY Its: Pice President RECORDING FEES TOTAL I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of the South of the | In Witness Whereof, Central Bank of | the Sout | h | , a corporation, has | caused these |
| STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILE 89 APR 20 AM 9: 18 STATE OF ALABAMA COUNTY OF JEFFERSONE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of Central Bank of the South and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, be | presents to be executed this18th_ | day ofApı | ·i1 | , 19 <u>_89</u> . | |
| STATE OF ALABAMA 89 APR 20 AM 9: 18 STATE OF ALABAMA COUNTY OF JEFFERSONE OF PROBATE 1, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President Of Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, be | | ! | | | |
| I CERTIFY THIS WESTRUMENT WAS SHEE 89 APR 20 AM 9: 18 STATE OF ALABAMA COUNTY OF JEFFERSONE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, be | STATE DE LI A. SI | IFERY Cal | Central Bank of | the South | |
| RECORDING FEES Light 100 | I CERTIFY | THIS | ву Де | st. auth | |
| TATE OF ALABAMA COUNTY OF JEFFERSONE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he | | | its: Vic | e President | ING FEES |
| COUNTY OF JEFFERSONE OF PROBATE I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, be | | i | V | • • | . .= . |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that | TATE OF ALABAMA | modern a | | | |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that | COUNTY OF JEFFERSONE OF PRO | BATE | | ****** | 4.8 |
| Philip R. Webb | | | • | TOTAL | • |
| Central Bank ofthe_South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he | I, the undersigned Notary Public, in | and for said County | in said State, hereby | certify that | |
| Central Bank ofthe_South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he | Philip R. Webb | whos | e name as <u>Vice</u> | President | of |
| known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> | - - | | | | nt, and who is |
| İ | | | | | |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | i | | | |
| | as such officer and with full authority, e | xecuted the same vo | luntarily for and as the | he act of said corporation. | |
| Given under my hand and Official seal this <u>18th</u> day of <u>April</u> , 19 <u>89</u> . | | 1 | | ı | |

MY PARAMISSION EXPINES THEY PL. 1551