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THIS INSTRUMENT PREPARED BY	′: (NAME) <u> </u>	ntral Bank of th			
	(ADDRESS) P.	O. Box 10566	•.*		F!
	В	rmingham, Alabama	35296	•	$\tau_{B} = \tau_{B} \left(\tau_{B} + \tau_{B}\right)$
TATE OF ALABAMA) and				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	911	FULL SATISFACTI	ON OF RECO	RDED LIE	N :
OUNTY OF JEFFERSON)				
	! !	in the S	South	•.	
KNOW ALL MEN BY THESE PF	RESENTS, That, Co	entral Bank of	:	, • •	corporation,
cknowledges full payment of the ind	ebtedness secured	by that certain mortgage e	executed by		· · · · · · · · · · · · · · · · · · ·
Marie Awtrey Enterprises	<u> </u>	on _	Novem	ber 5, 198	37
hich said mortgage was recorded in			Shelby		County,
Mabama, in	Book No	160	, Page No	362	· · · · · · · · · · · · · · · · · · ·
and assigned to	in		_Book No		- - -
age No), and does furthe	in hereby release and satisf	fy said mortgage.		
		1			1.1
Lots 1 through 5, accord	ding to the S	urvey of Royal Wo	ods Town Hom	les as rec Alabams.	orded
in Map Book 11, Page 60	, in the Prob	ace Office of She	iby county,	VIEDOME:	
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	• :	•			
	i		•	,	
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			•		
In Witness Whereof, Central Bar	nk of	the South	, a co	rporation, has	caused these
presents to be executed this18th	day of	April.	, 1989.		
16291172 fo on executed this	:	·	·		
		Central Bank o	the So	uth /	
STATE	OFALA, SHELBY CO	3. Contrar Dank C		7/	
T (STR!	CERTIFY THIS UMENT WAS FILE	Ву	Jose Mu	<i>LF</i>	
,	•	113. 77	će Presid e nt		ario verto
89 At	PR 20 AM 9: 1		• •		ang fees
STATE OF ALABAMA	me it Snowake	المارية	R	noosaling ifm	s 2.50
	IDGE OF PROBATE		. Lo	dex Fee	<u> 2.00</u>
OBPIECON			T	OTAL.	4.50
I, the undersigned Notary Publi	: le. in and for said C	ounty in said State, hereb	y certify that		
Philip R. Webb	<u> </u>	_whose name asVic	.6 1168166		of
Central Bank ofthe Sout	h	, a corporation, is s	signed to the foreg	joing instrume	nt, and who is
known to me, acknowledged before	me on this day th	at, being intormed of the (religios of mis in:	, 2 6/1/4/11/	
as such officer and with full author	ity, executed the sa	me voluntarily for and as	the act of said co	rporation.	
Given under my hand and Official s	eal this18±h_	day ofApril	, 19_	89	
STATE OF THE PARTY STATE OF THE PARTY OF THE	!				1
	:	Her	ces de	New	field
	;	Notary Public			
•	:	:	MY COMMISSION	EXPIRES JULY 21	i, 1 991