TOAN	MIROPP.	1922
LOAN	NUMBER:	1922

MORTGAGE ASSIGNMENT OF

STATE OF ALABAMA)
COUNTY OF SHELBY)
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto 🕚
First Union Mortgage Corporation
that certain mortgage executed by Jeffry P. Hebert and wife,
Dianna S. Hebertbearing date of the 13th day of April ,
1989, and recorded in Book 235 Page 122, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 13th Shay OF ALA SHELBY CO. I CERTIFY THIS ISTRUMENT WAS FILED LIBERTY MORTGAGE CORPORATION 89 APR 20 AM 10: 25
Jud H.50 JUDGE OF PROBATE By: Mitchell W. Alverson, Its President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
who and small a Notary Public in and for said State and County,

BGOK

I, the undersigned, a Notary Public hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 19 89

Given u	n đe r 1	my	hand	and	seal	this	the	<u>13th</u> day	OI	ADT11	1,	<u>~</u> .
								<i>"</i>		5//	,	_

My Commission Expires: 6/5/92 Notary Public

__, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Maraul gham, Alabama 35226.