

This instrument was prepared by:
(Name) VALLEYDALE REALTY COMPANY
(Address) 4525 VALLEYDALE ROAD
BIRMINGHAM, AL 35242

Send Tax Notice to:
(Name) RICHARD L. RAGLAND
(Address) 1324 STONE HEDGE DRIVE
BIRMINGHAM, AL 35235

10/2

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY FIVE THOUSAND EIGHT HUNDRED AND no/100 (\$25,800.00)--- DOLLARS
to the undersigned grantor, J-MAR DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said
GRANTOR does by these presentes, grant, bargain, sell and convey unto RICHARD L. RAGLAND AND

WIFE SHARON C. RAGLAND

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA

TO WIT:

LOT 2 ACCORDING TO THE SURVEY OF MARWOOD FIRST SECTOR AS RECORDED IN MAP
BOOK 9, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES, EASEMENTS AND RESTRICTIONS OF RECORD.

MINERAL AND MINING RIGHTS EXCEPTED.

SINK HOLE PRONE AREAS

THE SUBDIVISION SHOWN HERON, INCLUDING LOTS AND STREETS, LIES IN AN AREA
WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY
ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEREOF,
AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA,
MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS
ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER
PURPOSE WHATSOEVER. AREAS UNDERLAIN BY LIMESTONE AND THUS MAY BE
SUBJECT TO LIME SINK ACTIVITY. THERE IS NO VISIBLE EVIDENCE OF SINK
HOLES ON THIS PROPERTY.

1. Good Tax \$ 26.00
2. Mfg Tax
3. Recording Fee 2.50
4. Indexing Fee 2.00
TOTAL 30.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the _____ day of _____

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 20 AM 11:08

Secretary

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

By

JAMES RAY MARTIN

President

STATE OF ALABAMA

SHELBY

County

I,

UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that

JAMES RAY MARTIN

whose name as THE President of J-MAR DEVELOPMENT, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of April

1989

3-2-91

My Commission Expires:

Notary Public

Kimberly A. Temple Munday