RELEASE OF LIEN

This Instrument was Prepared by

Mary Ann Lowe
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 7344-A

Birmingham, Alabama 35253.

STATE OF ALABAMA
COUNTY OF JEFFERSON

	COUNTY OF JEFFERSON
35 mm 55	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated September 19, 1988, executed by Oakmont Construction, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 205 Page 763 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused the hereto subscribed by W. Guy Warren , Its Vice
ČŠ	President and Catherine Gordon , Its Secretary, and the corporate
هـ	seal hereto affixed in Birmingham, Alabama on this 19th day
Ö	President and <u>Catherine Gordon</u> , Its Secretary, and the Corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>19th</u> day of <u>April, 1989</u> .
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	Lot 34, Heatherwood SouthTrust Mortgage Corporation
	SOULHILLIEU IN LEGUE VOIF
	BY: W. Hay Our
	Vice President
	u
	ATTEST: RECORDING FEES
	There Lordon karning for \$ 2.00 90 8 27
	Secretary laky Fix 3.00
	Secretary Secretary TOTAL TOTAL TOTAL
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, A Notary Public in and for the said
	A 41 Charles hawaker apprint that W, GGy Harron , whose
	TATTRETITE GOLDON & WILDER MANDE
	A
	instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and informed on the contents of said instrument, they as such officers and
	informed on the contents of said instrument, they are and deed of said with full authority, executed the same as the act and deed of said
	corporation.
	•
	WITNESS my hand and official seal in said County and State this

day of April

89

Notary Public
My Commission Expires 7-13-92

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19th

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