

The Mortgage, Dated September 16, 19 88 executed by
Michael Anthony Hall and wife, Anita G. Hall

to Merchants & Planters Bank, P. O. Box 250, Montevallo, Al. 35115, a corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 204 of Mortgages, on page 922 and 923

is paid and is hereby discharged.

WITNESS my hand and seal this 13th day of April 19 89

Signed, Sealed and Delivered in presence of

Attest:

J. P. Kelly
J. P. Kelly Executive Vice President

Merchants & Planters Bank [L. S.]

Agnes M. Niven
Vice President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

On this 14 day of April 19 89, before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
Exe. Vice President and Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

89 APR 19 AM 8:12

Sandra C. Dawson
Notary Public Alabama State at Large
County _____ State _____

My Commission Expires October 9, 1990

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

MERCHANTS & PLANTERS BANK
P. O. Box 250
Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.

Discharge of Mortgage
SHORT FORM

Ann Little