

This instrument was prepared by

(Name) LADONNA HANSCOM

(Address) P.O. BOX 7344-A BIRMINGHAM, AL 35253

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, DORER CONSTRUCTION OF BIRMINGHAM, INC.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

SOUTHTRUST MORTGAGE CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

LOT 9, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING MORTGAGES.

BOOK 234 PAGE 914

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 19 AM 9:07

Thomas H. Dorer, Jr.
JUDGE OF PROBATE

1. Bond Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 2.00
TOTAL 5.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this 31ST day of MARCH, 1989.

BY: (Seal)

THOMAS H. DORER ITS: PRESIDENT

(Seal)

(Seal)

DORER CONSTRUCTION OF BIRMINGHAM, INC. (Seal)

By: Thomas H. Dorer ITS: President (Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, C. RANDALL WILLIAMS, a Notary Public in and for said County, in said State, hereby certify that THOMAS H. DORER ITS: PRESIDENT whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance HE, ITS: PRESIDENT executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March

A. D. 1989

C. Randall Williams
Notary Public

7-13-92

SouthTrust Mortgage Corporation
P.O. Box 7344-A
Birmingham, Alabama 35253