

3.50

Prepared by ✓ ASHVILLE SAVINGS BANK, P.O. Box 219, Ashville, Al. 35953

883

STATE OF ALABAMA
ST. CLAIR COUNTY

Know all men by these presents, that the undersigned, The Ashville Savings Bank of Ashville, Al., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Danny L. Putman d.b.a. Putman Construction Co. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in mortgage book, Volume no. 226, Page no. 449, and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned, J. T. Stewart as Vice President of said bank, has caused these presents to be executed this 15th day of April, 19 89.

By: J. T. Stewart
Vice President

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that J. T. Stewart Vice President of the Ashville Savings Bank, Ashville, Al. is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand this 15th day of April, 19 89.

Nancy D. Burton
Notary Public

BOOK 234 PAGE 913

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 19 AM 8:57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>