

Value \$500.00

256
SEND TAX NOTICE TO:

Southern Company Services, Inc.
Post Office Box 2625
Birmingham, Alabama 35202
Attention: Houston L. Welch, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency whereof is hereby acknowledged, 2154 TRADING CORPORATION, a New York corporation (herein referred to as "Grantor"), does hereby grant, bargain, sell and convey unto SOUTHERN COMPANY SERVICES, INC., an Alabama corporation, (herein referred to as "Grantee"), all that certain real estate situated in Shelby County, Alabama, set forth and fully described in Exhibit "A" which is attached hereto and made part hereof (all of the above-described property being referred to herein as the "Property").

The Property conveyed hereby is subject to:

- BOOK 234 PAGE 872
1. Taxes for the current year which are a lien but not yet due and payable.
 2. Mineral and mining rights not owned by Grantor.
 3. Easements, rights-of-way, and restrictions of record.
 4. The Property shall be used for a helicopter pad only, with related paving and curbs, and for no other use whatsoever without the prior written consent of Grantor, which consent may be withheld for any reason or for no reason whatsoever. Grantee shall use the Property strictly in compliance with all laws, statutes, ordinances, rules or regulations of Shelby County, Alabama, or any other governmental authority having jurisdiction over the use of the Property. Grantor, its successors and assigns shall have all remedies at law or in equity, including, without limitation, specific performance and/or injunctive relief in the event of a violation of this provision of this Deed.

TO HAVE AND TO HOLD unto the Grantee, subject to the exceptions and covenants contained above, until the earliest to occur of (i) October 1, 1997; (ii) such time as Grantee is no longer a tenant under leases with Grantor, occupying any portion of that certain property known as Buildings 40, 42 and 44 at Inverness Center; or (iii) the sale, transfer, conveyance or other disposition of the Property by Grantee, at which time title to the Property shall automatically revert and pass to the Grantor, its successors

and assigns, subject only to exceptions numbered 1, 2 and 3 hereinabove set forth in this instrument, without any further conveyance or action on the part of the Grantee.

IN WITNESS WHEREOF, the undersigned 2154 TRADING CORPORATION, a New York corporation, has caused this conveyance to be executed by its duly authorized officer, this the 17th day of April, 1989.

By:

Victor W. Turner A.H. 1989

Its:

Vice President

STATE OF Georgia)
COUNTY OF DeKalb)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Victor W. Turner whose name as Vice President of 2154 TRADING CORPORATION, a New York corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of April, 1989.

Gordon R. Navma
Notary Public

My commission expires _____

[SEAL]

Notary Public, Georgia State at Large
My Commission Expires Feb. 10, 1990

BOOK 234 PAGE 873

2154 TRADING CORPORATION TO
SOUTHERN COMPANY SERVICES, INC.

EXHIBIT "A"

STATE OF ALABAMA)
SHELBY COUNTY)

A tract of land in the Southeast Quarter of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows: commence at the Northwest corner of the Northeast Quarter of the Southeast Quarter of said Section 35 and looking South along the West line of same turn an angle to the right of 26 degrees 37 minutes 30 seconds and run Southwesterly 255.0; thence left 90 degrees 00 minutes 00 seconds and run Southeasterly 146.5 feet to the point of beginning of herein described tract; thence continuing along last described course 150.0 feet; thence right 90 degrees 00 minutes 00 seconds and run Southwesterly 150.0 feet; thence right 90 degrees 00 minutes 00 seconds and run Northwesterly 150.0 feet; thence right 90 degrees 00 minutes 00 seconds run Northeasterly 150.0 feet to the point of beginning. Contains 22,500 square feet or 0.51653 acres.

BOOK 234 PAGE 874

1. Docs Tax \$ 1.50
2. Mtg Tax
3. Recording Fee 7.50
4. Indexing Fee 2.00
TOTAL 10.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 18 PM 12:34

Thomas A. Shanks, Jr.
JUDGE OF PROBATE