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STATE OF ALABAMA) JEFFERSON COUNTY)

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| | | Credi | t Union 4th dayo | f April | . 19 89 |
| has caused the | ese presents to be e | executed this | | | , |
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| 1200 - 4th AVE | ., N., B'HAM, AL 35202 | | Robett (| W. Smith, Attorney | in Fact |
| 1000 | Ohli M | . | Power o | f Attorney recorde | ed in |
| AN H | Shuson | | | ok 10, Page 852 | |
| STATE OF | ALABAMA) | | | GENERAL ACKN | OWLEDGEMENT |
| JEFFERSO | N COUNTY) | j | | | |
| | Notary | Public | | | |
| I, the und | lersigned, Judge of l | Probate, in and fo | or said County | y in said State, hereby | certily that |
| | | _: w | hose name is | signed to the foregoin | g instrument, and who |
| is known to m | e, acknowledged be | fore me on this | lay that, being | informed of the conter | its of the instrument, he |
| executed the | same voluntarily on | the day the sam | ie bears date. | | |
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| 1 Ab | Notar Jaretaned Judge of | y Public Probate, in and f | i or said Count | ty in said State, hereby | certify that |
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| · | ert W. Smith First Credit Un | ion, formerly | ose name as . | Attorney in E | ract o |
| Tron & Sto | el Credit Union | a corporatio | h is signed to | the foregoing instrum | ent, and who is know |
| | uladaad balara ma | on this day that I | seina informe | or and as the act of said | instrument, ne, as such |
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| | | į | Judge o | Probale | |
| PROBLEM - 70 | | | Notary I | FUDIC | |