

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY

County

No. CV- 89-125

CIRCUIT COURT, Present

TERM, 19 89

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 18th day of April, 19 89

MERCHANTS & PLANTERS BANK, a banking corporation, Plaintiff

recovered of THOMAS E. COGGIN, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution and laws of the State of Alabama or of any other State

for the sum of ONE HUNDRED EIGHTY FIVE THOUSAND ONE HUNDRED ELEVEN and 94/100 / (\$185,111.94) Dollars, plus interest from February 22, 1989 at the rate of 11.00% per annum, and the further sum of ONE HUNDRED SEVENTEEN and No/100 (\$117.00) Dollars,

costs of suit, and that Wade H. Morton, Jr.

is Plaintiff's Attorney of record.

Given under my hand, this 18th day of April, 19 89

Dan Reeves

Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

was on the day of

19, transferred to

89 APR 18 PM 3:53 shown by record in my office.

Clerk.

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY

County

No. CV- 89-125

CIRCUIT COURT, Present

TERM, 19 89

I, Dan Reeves

Clerk of the Circuit Court for said County

and State, hereby certify that on the 18th day of April, 19 89

MERCHANTS & PLANTERS BANK, a banking corporation, Plaintiff

recovered of SCOTT-LONG & COGGIN, INC., a corporation, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution and laws of the State of Alabama or of any other State

for the sum of SIXTY EIGHT THOUSAND SEVEN HUNDRED THIRTY THREE and 30/100 / (\$68,733.30) Dollars, plus interest from February 22, 1989 at the rate of 11.00% per annum, and the further sum of ONE HUNDRED SEVENTEEN and No/100 (\$117.00) Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 18th day of April, 19 89

April

Dan Reeves

Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY CO.

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