(Name).....Central State Bank

(Address) P. O. Box 180, Calera, AL 35040

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY SHELBY

W. Scott Vaughn, a single man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Jimmy W. Doss and wife, Margaret A. Doss

> (hereinafter called "Mortgagee", whether one or more), in the sum Dollars.

Twelve Thousand and no/100----(\$ 12,000.00 ), evidenced by that certain real estate mortgage note which bears interest as provided therein, which is payable in accordance with its terms, and which is payable in 83 installments starting May 5, 1989.

· And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

W. Scott Vaughn, a single man NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: She1by real estate, situated in

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION

234 PRE 796 **B00**K

THE REPORT OF THE PARTY OF THE

....

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deam best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	have hereunto set his	signature <sup>h i s</sup>	and seal, thi	18th day of February	19 89 (SEAL (SEAL (SEAL
	THE STATE of ALABAMA		}		
	SHELBY	co	UNTY		. to a lar
	<b>-</b> ,	Robinson Scott Vau	ghn, a singl		and for said County, in said State
	Given under my hand an	contents of th	10-6	day of February	, 19 Notary Public.
-	THE STATE of	COUNTY		<del>*************************************</del>	ission Expired Soptember 16, 1989
)	I,	•	, 43.12. )	, a Notary Public in	and for said County, in said State
•	hereby certify that	_			مسينم به د اسمار
いませつり	whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day the being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.				
1	Given under my hand a	-	al, this the	day of	, 19
800¥					Notary Publ
മ		•			C
	XIV.	1			, 

2

Return to:

子 というとなるとなる 湯のような人をありてはないの

MORTGAGE

LEUS FORM FROM

LOUYERS TITLE INSURANCE — ABSTRACT

: U :

Commence at the intersection of the centerline of the L & N Railroad and the Southern Railroad Main Line in the Town of Calera, Alabama; thence run South along the centerline of the L & N Railroad main track a distance of 320.10 feet; thence turn an angle of 90 deg. 38 min. to the right and run West a distance of 175.35 feet to the centerline of a concrete block wall and the point of beginning; thence turn an angle of 89 deg. 43 min , to the left and run south through and in line with the centerline of said wall a distance of 150 feet to the south line of the north half of Block 6 of Dunstan's Map of the Town of Calera, Alabama; thence turn an angle of 89 deg. 42 min. to the left and run East a distance of 24.50 feet; thence turn an angle of 90 deg. 17 min. to the left and run North along and in line with the centerline of a concrete wall a distance of 150 feet to the north line of said Block 6; thence turn an angle of 90 deg. 17 min. to the left and run West a distance of 24.50 feet to the point of beginning; being situsted in Shelby County. Alabama.

CTATE OF ALA. SHELBY CO.

I CERTIFY THIS

WETRUMENT WAS FILED

89 APR 17 PM 1: 18

JUDGE OF PROBATE

1. Dent Tax \$ \_\_\_\_

2. Mig Tax 18.00

3. Recording Fee 7:50

4. Indexing Fee <u>200</u>
TOTAL 27-50