

ALABAMA TITLE CO., INC.  
615 North 21st Street  
Birmingham, Alabama 35203

STATE OF ALABAMA)  
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Jefferson County Teachers' Credit Union does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Wiltha Kelley and wife, Hazel Kelley, and Eric M. Kelley, an unmarried man,

which said MORTGAGE was recorded in the Office of the Judge of Probate of Shelby County, Alabama, n/a Division, in REAL VOLUME 161, PAGE 794, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Wiltha Kelley and wife, Hazel Kelley, and Eric M. Kelley

all of the right, title and interest of the undersigned in and to the following described property situated in SHELBY COUNTY, ALABAMA, to-wit:

Commence at the Northwest Corner of the Northeast Quarter of the Southwest Quarter Section 27, Township 19 South, Range 2 East, thence run S00° 10' 09" W for 741.69 feet to the point of beginning, thence continue along last said course for a distance of 593.0 feet, thence run N71° 14' 14" E for 96.98 feet, thence run N02° 32' 41" W for 223.90 feet, thence run N07° 14' 17" E for 161.39 feet, thence run N82° 19' 54" E for 210.0 feet, thence run N00° 10' 09" E for 150.0 feet, thence run N90° 00' W for 309.03 feet to the point of beginning. Containing 2.01 acres.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Jefferson County Teachers' Credit Union has caused these presents to be executed this 11th day of April, 19 89.

JEFFERSON COUNTY TEACHERS' CREDIT UNION

BY: Janice Cochran  
AS: Loan Department Manager

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

89 APR 17 PM 4: 04

STATE OF ALABAMA)  
JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT  
JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 11th day of April, 19 89.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

NOTARY PUBLIC

STATE OF ALABAMA)  
JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Janice Cochran whose name as Loan Department Manager of Jefferson County Teachers' Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.  
Given under my hand and official seal this 11th day of April, 19 89.

Wiltha Kelley  
P.O. Box 51  
Harperville, Ala. 35078

Susan A. Laffer  
NOTARY PUBLIC

My Commission Expires: My Commission Expires July 22, 1992

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