

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated April 14, 1989 executed by Marrell A. Ponder, Jr. Marrell A. Ponder, Jr. on in book 234 page 696, of Official Records in the office of Judge of Probate of Shelby County Alabama (State) describing land therein as:

Commence at the Southeast corner of the SW 1/4 of SE 1/4 of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama; thence run West along the South Section line 354.0 feet; thence turn right 89 degrees 30 minutes a distance of 20.0 feet to the North side of Butler Street and point of beginning; thence continue last course a distance of 190.0 feet; thence turn left 89 degrees 30 minutes a distance of 105.0 feet; thence turn left 90 degrees 30 minutes a distance of 190.0 feet to the North side of Butler Street; thence turn left 89 degrees 30 minutes and run along said street a distance of 105.0 feet to the point of beginning.
Situating in Shelby County, Alabama.

According to survey of Amos Cory, RLS #10550, dated March 4, 1989. Together with that certain temporary easement for ingress and egress as recorded in Real Record 234, Page 550, in Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER, this 14th day of April, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 17 AM 9:55

Thomas A. Shumlin, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its:

OFFICE MANAGER

RECORDING FEES

Recording Fee 2.50

Index Fee 2.00

TOTAL 4.50

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14th day of April, 19 89.

John E. Lewis
Notary Public

(Seal)

my commission expires

This instrument was prepared by:
Altus Mortgage Corp.

My Commission Expires January 13, 1991