

#900353, 900316, 900318

RETURN TO: ✓ Gulf American Mortgage
Bankers, Inc.
P.O. Box 4406
Houston, Texas 77210
Carla Winegeart

134
PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Commercial Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to National Heritage Mortgage Company by Nichols & Hill Construction Company under date of March 15, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Volume 071, Page 974 and last assigned to First Commercial Bank by assignment dated May 15, 1986 recorded in Real Record 072, Page 606, the following described lot or parcel of land to wit:

Lot 7A Block 3, Lot 6 Block 5, Lot 8A Block 3, according to a Resurvey of Block 5 & a Resurvey of BRECKENRIDGE PARK, as recorded in Map Book 11, Page 18, in the Probate Office of Shelby County, Alabama.

IT IS UNDERSTOOD, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, First Commercial Bank has hereunto set its signature by Benny M. LaRussa, Jr. its Senior Vice President, who is duly authorized and has caused this instrument to be executed this 22nd day of March, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 14 PM 12:40

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

FIRST COMMERCIAL BANK

By: *Benny M. LaRussa, Jr.*
Its: Senior Vice President

RECORDING FEES

SEARCHING FEE	\$ 2.50
RECORDING FEE	3.00
TOTAL	\$ 5.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Benny M. LaRussa, Jr. whose name as Senior Vice President of First Commercial Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 22nd day of March, 1989.

Betty L. Wilson
Expiration Date 6/26/91

BOOK 234 PAGE 577