704

FUMC Loan No. 225018

## ASSIGNMENT OF MORTGAGE ALABAMA

TGAGE executed this	s 10TH day of FEBR	UARY .
ION MORTGAGE C	ORPORATION, (formerly	known as Cameron-Brown
		duly authorized officers, andASSIGNEE.
erein and the debt secu	red thereby, said instrument	
Date of		
Mortgage	Book No.	Page No.
FEBRUARY 3, 19	989 225	572
	By: FOND 9  STATE OF THE I CERTIF	Vice President L. Shelby Co. FY THIS
- Jus	89 APR 14	AH 8: 41 RECORDI
•	-totamer a.	A Described line
	JUDGE OF I	PROBATE  PROBATE  PROPALE  TOYCAL
<u> </u>	JUDGE OF 1	TOTAL
	, Notary Public, do hereby	TOTAL
i	ion, called ASSIGNOR HOME LOAN MORTGAG within instrument is herein and the debt secure.  Court of SHEL Date of Mortgage FEBRUARY 3, 19	Date of Mortgage Book No.  FEBRUARY 3, 1989 225  Indersigned has executed this assignment through the thereunto affixed.  FIRST UNION MORTO  By:  SAME SAME SAME STRUMENT

THIS INSTRUMENT PREPARED BY:

FIRST UNION MORTGAGE CORPORATION P. O. BOX 18109

RALEIGH, NC 27619