

SEND TAX NOTICE TO:

(Name) L & S Development, Inc.
Route 2, Box 209, Highway 42
(Address) Shelby, Alabama 35143

692

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 (\$500.00) -----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Earl M. Butler and wife, Nell H. Butler

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

L & S Development, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A right of way located in the SW 1/4 of the SW 1/4 of Section 23 and in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range 1 East, for ingress, egress, and utilities, 60 feet wide, 30 feet on each side of the following described centerline: Commence at the Northwest corner of said Section 26; thence run South along the West Section line 334.00 feet; thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet to the point of beginning of said centerline; thence turn left 90 degrees 36 minutes 42 seconds and run North 1351.88 feet to the point of a clockwise curve having a delta angle of 91 degrees 07 minutes and a radius of 250.00 feet; thence run along the arc of said curve 397.57 feet to the point of tangent; thence continue tangent to said curve and run East 1088.98 feet to the center of a County maintained road and the end of said centerline.
According to survey of Amos Cory, RLS #10550, dated April 12, 1989.

Situated in Shelby County, Alabama.

- 1. Deed Tax \$ 50
- 2. Mtg Tax
- 3. Recording Fee 250
- 4. Indexing Fee 200
- TOTAL 500

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 13 PM 2:55

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 13th day of April, 1989

.....(Seal) *Earl M. Butler*(Seal)
Earl M. Butler

.....(Seal)(Seal)

.....(Seal) *Nell H. Butler*(Seal)
Nell H. Butler

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Earl M. Butler and wife, Nell H. Butler whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of April, A. D., 1989

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