

THIS INSTRUMENT WAS PREPARED BY:

MIKE T. ATCHISON, ATTORNEY  
POST OFFICE BOX 822  
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA  
SHELBY COUNTY

686

LIMITED POWER OF ATTORNEY

Know all men by these presents, that I, Carole Butler Pinkner, of 19661 Symeron Road, Apple Valley, California, 92307, the undersigned do hereby constitute and appoint my father, Earl M. Butler, to be my true and lawful attorney for me, and in my name, place and stead, and on my behalf, and for my use and benefit, to do the following acts:

1. To make, execute and deliver any deed, mortgage, note, or contract, as well as any and all other agreement, documents, and other written memoranda as may be required in the sale of said lands, whether with or without covenants and warranties, and to establish accounts and handle the disbursement of funds paid from any transaction with respect to the following described property:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

This power of attorney shall not be affected by my disability, incompetency, or incapacity, but shall be deemed to durable in accordance with S26-1-2, Code of Alabama, 1975.

This instrument is to be construed and interpreted as a specific power of attorney. The rights, powers and authority of said attorney-in-fact granted in this instrument shall commence and be in full force and effect on April 1, 1989, and such rights, power and authority shall remain in full force and effect thereafter until I, Carole Butler Pinkner, give notice in writing that such power is terminated, or until all the funds due from said sale of above described lands have been collected and distributed, at which point, said power of attorney, will terminate automatically.

Given under my hand and official seal, this \_\_\_ day of \_\_\_, 1989.

*Carole Butler Pinkner*  
Carole Butler Pinkner

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STATE OF CALIFORNIA  
COUNTY OF *San Bernardino*

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Carole Butler Pinkner, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day that the same bears date.

Given under my hand and official seal, this 30 day of March, 1989.



*Joyce Caraway*  
Notary Public

PARCEL D:

A parcel of land in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said Section 26; thence run South along the West Section line 334.00 feet; thence turn left 89 degrees 47 minutes 23 seconds and run East 400.00 feet to the point of beginning; thence turn left 28 degrees 50 minutes 00 seconds and run Northeast 270.05 feet to the 397.0 foot contour; thence run Southerly along said contour the following approximate courses and distances: turn right 76 degrees 38 minutes 12 seconds a distance of 76.17 feet; turn right 11 degrees 02 minutes 15 seconds a distance of 137.80 feet; turn left 08 degrees 48 minutes 34 seconds a distance of 83.74 feet; turn right 03 degrees 13 minutes 39 seconds a distance of 87.16 feet; turn right 34 degrees 32 minutes 11 seconds a distance of 73.06 feet; thence turn right 92 degrees 12 minutes 18 seconds and run West 322.78 feet; thence turn right 60 degrees 00 minutes 00 seconds and run Northwest 290.00 feet to the point of beginning.

According to survey of Amos Cory, RLS #10550, dated October 12, 1988, revised November 4, 1988.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR 13 PM 2:49

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

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200  

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700