

7.50

This instrument was prepared by:  
Mike T. Atchison,  
Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

661

PARTIAL RELEASE

For value received, CENTRAL STATE BANK does hereby release the hereinafter particularly described property from the mortgages from James G. Alston and wife, Carol Alston to Central State Bank, dated December 17, 1985, recorded in Real Recor 054, Page 680, and Companion Mortgage dated April 1, 1986, recorded in Real Record 066, page 753, and as further modified by Mortgage Modification Agreement dated November 3, 1986, recorded in Real Record 098, Page 625, and mortgage dated August 10, 1987 and recorded in Real Record 147, Page 25, in the Probate Office of Shelby County, Alabama.

Lot 4, according to the Survey of STILLWOOD ESTATES, as recorded in Map Book 11, Page 54, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, CENTRAL STATE BANK, has caused these presents to be executed this 6th day of April, 1989.

CENTRAL STATE BANK

*William M. Schroeder*  
by: William M. Schroeder, its  
President.

BOOK 234 PAGE 458

STATE OF ALABAMA)  
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that William M. Schroeder, whose name as President of Central State Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of April, 1989.

*Lamie Robinson*  
Notary Public

My Commission Expires September 16, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR 13 AM 10:40

*Thomas A. Simmons, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 5.00    |
| TOTAL         | 7.50    |

Mike