SEND TAX NOTICE TO:

		(Name)	Route 2, Box 209, High	JAV 42
	_		Shelby, Alabama 35143	, L. J. J. L.
	/ 4/ 4			
(Name) Mike T. Atchison, Attorney Post Office Box 822				
(Name) Mike T. Archison. Arrorney	,+~+44		, pp., q., q.,	
(Address)Columbiana,Alabama35051	1440-7-44140480444 191948091-700	*****		*********
Form 1-1-27 Rev. 1-66				
WARRANTY DEED-Lawyers Title Insurance Cor	poration, Dermingnam,	VIRDEME		
SHELBY	LL MEN BY THESE P			
That in consideration of Thirty-Five Thousan	d, Five Hundred	Fifty-	Nine and no/100 (\$35,5	9.00) DOLLARS
to the undersigned grantor (whether one or more), or we,	in hand paid by the gr	rantee he	rein, the receipt whereof is acl	knowledged, I
James M. Butler, a single man				
(herein referred to as grantor, whether one or mor	e), grant, bargain, sell	and com	rey unto	
& S Development, Inc.				
(herein referred to as grantee, whether one or mo	re), the following descr	ribed real	estate, situated in	
	County, Al	labama, t	o-wit:	
PARCEL C: 4.39 acres M.o.L. A parcel of land in the NW 1/4	of the NW 1/4 of	Section	n 26, Township 21 Sout	h,
n 1 D Chalky Causey All	ahoms neerrinen	BR LOT	LOWBi	
Commence at the Northwest corner West Section line 334.00 feet;	thence filth left	OJ UER	(IEES A) WYNAFES WY	
seconds and run 225.00 feet to	the point of beginning	e 00 mi	nutes 00 seconds and r	นถ
ALlL & 13 EE BAAR PA PRA 14	7		: NOILN BIBS VI	_
thence run Westerly along said	contour line the	OO sec	onds a distance of 62.	71
end distances; turn right of de feet; turn left 60 degrees 05 m	THEFT OF IT WEST (PITAL)		italice of opios	- = ·-
right 27 degrees 02 minutes 15 degrees 02 minutes 15	AIREARAG OF 31 /	~ <i>1 &</i> #	: LULIN LIENT /O GOMPON	•
36 minutes 04 seconds a distance	e of Ja.ou Teel;	47 des	rees 08 minutes 41	
seconds a distance of 54.43 fee	t; turn right 58	degre	s 40 minutes 46 second	is nce
- 11-1-1 45 45 47 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Terr 22 degrees	30 ga	ronds a distance of 103	1.17
of 80.08 feet; turn right 03 de feet; turn left 03 degrees 52 m left 51 degrees 44 minutes 07 s	INNITAD IT BACODIII	M M G I	SLANCE OF PASSA	· - · - ·
The second of th	AIGTONAA AT //	14 1991	LI ENERULE LULU LABOR AS	22
degrees 44 minutes 45 seconds a	ind run North 399	.01 16	et to the point of	
beginning. According to survey of Amos Cor November 4, 1988.	y, RLS #10550, d	ated O	ctober 12, 1988, revise	ed ·
	· :			
\$24,891.30 of the above redited con	sideration was p	aid fr	om a mortgage recorded	
simultaneously herewith.	i			
TO HAVE AND TO HOLD to the said grantee, hi				
And I (we) do for myself (ourselves) and for n	ny (our) heirs, executors	s, and adn	ninistrators covenant with the sai	d Grantees,
their heirs and assigns, that I am (we are) lawfull unless otherwise noted above; that I (we) have a gr	v seized in fee simble of	C SALID DITO	Wises: fust fuel als itse team wi	discritting arrest
heirs, executors and administrators shall warrant	and defend the same	to the sal	d GRANTEES, their heirs and a	issigna forever,
against the lawful claims of all persons.				_
IN WITNESS WHEREOF, I have her day of MAR STATE OF ALLA SHELRY C!! 19. STATE OF ALL SHELRY C!! 19. STATE OF A	sunto set	hand	t(s) and seat(s), this	. 4 2 - 5 4 5 4 5 4 7 4 7 4 7 4 7 4 7 6 7 4 7 6 7 4 7 4 7
day of MAR SHELBY C!! 19	. .89	•		
STATE ERTIFY IN STILL				
NSTRUMENT		\bigcirc	man of the	
13 bH S: 21	(Seal)	tien	es M. Butter	(Seal)
B9 APR 13 PH 2: 51 B9 APR 13 PH 2: 51 JUDGE OF PROBATE 2. MI	1704 8 1190 A	lames M	. Butler	rm 15
3.00	(15(4.1)	*********		(Seal)
JUDGE OF PROBLEM 2. MI	8 Tax 250			(Beal)
		4	+a>aB+1;=4\$14.4+4P48P+P++4444+b4P+==r4-4+	
4. lm	devices FOR			
	/ 5	eral Acks	owledgment	
Madison COUNTY	O 1 1 100			
I the undersigned authority		, a Not	ary Public in and for said Count	y, in said State,
James M. Butler. a	single man		41-11	, , , , , , , , , , , , , , , , , , , ,
. IR stand to th	a foregoing conveyance.	, and who	THE TENT KNOWN TO ME, ACKNOWN	edged before me
on this day, that, being informed of the contents	of the conveyance	••••••	executed the	ame voluntarily
on the day the same bears date. Given under my hand and official seal this.	day of	لاسلسلا م		. 53. 85.4 EV

1.,11;,