## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

For and in consideration of One Dollar (\$1.00)	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the	undersigned FIRST ALABAMA BANK OF formerly
First Alabama Bank of a corporation, does he	reby release and discharge from the lien of that certain
Birmingham mortgage executed by Alabama Industrial Fabri	cators, Inc. dated August 6, 1985
recorded in Volume 038 Page 100	
	<b></b>
Alabama; the following described property:	
PARCEL IV: Lot 27, according to as recorded in Map Bo Shelby County, Alabas	the Survey of Walters Cove, First Sector, ook 5, page 22 in the Probate Office of
	_
; :	
shall be and continue to remain in all respects to said note the said mortgage in said mortgage and the note there	nortgage, and that all the covenants and undertakings of eby secured shall continue in full force and effect, and a corporation, shall continue to have all rights of as to the above described premises.
IN WITNESS WHEREOF, the undersigned, February of the service of the executed service of the serv	
<u></u>	
OI	PURCE AT ARALIA RANK MEX
STATE OF ALA, SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILL I	By Machin F. Smith, III Senior Vice President
STATE OF ALABAMA) 89 APR 13 AH 8: 37	259
SIMIL OF HERIDIANIS	- 3 <u>- 2 - 1</u>
Jefferson COUNTY) JUDGE OF PROBATE	450
<del></del> -	ic in and for Said County and State hereby certify that
!	whose name as Senior Vice President
Maclin F. Smith, III	
of FIRST ALABAMA BANK REX	a corporation, is signed to the foregoing
release, and who is known to me, acknowledge befor	re me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full author	rity, executed the same voluntarily for and as the act of said
corporation.	1
	10 down of April 19_89
Given under my hand and official seal this	10 day of April 19 19 19
	Davis B. ME Carriel
Dirst ale. Bank	Notary Public
LON-148	MY COMMISSION EXPIRES MAY 31, 1991