

SEND TAX NOTICE TO:

(Name) L & S Development, Inc.
Route 2, Box 209, Highway 42
(Address) Shelby, Alabama 35143

This instrument was prepared by
(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

687

Form 1-1-27 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty One Thousand, Seven Hundred Twenty-Two and no/100 (\$61,722.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Earl M. Butler and wife, Nell H. Butler

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
L & S Development, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

\$43,205.40 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

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TOP 334 103

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th day of March, 19 89

(Seal) _____ (Seal) Earl M. Butler
Earl M. Butler
(Seal) _____ (Seal) _____
(Seal) _____ (Seal) Nell H. Butler
Nell H. Butler

STATE OF ALABAMA }
Madison COUNTY } General Acknowledgment
I, _____, a Notary Public in and for said County, in said State, hereby certify that Earl M. Butler and wife, Nell H. Butler whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 30th day of March, A. D., 19 89.
Shelba L. Jones

PARCEL B: 2.37 acres M.O.L.

A parcel of land in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said Section 26; thence run South along the West Section line 334.00 feet to the point of beginning; thence turn left 89 degrees 47 minutes 23 seconds and run East 225.00 feet; thence turn right 89 degrees 47 minutes 23 seconds and run South 397.61 feet to the 397.0 foot contour; thence run Westerly along said contour line the following approximate courses and distances: turn right 57 degrees 15 minutes 15 seconds a distance of 62.15 feet; turn left 17 degrees 54 minutes 45 seconds a distance of 44.87 feet; turn right 43 degrees 56 minutes 58 seconds a distance of 139.37 feet; turn left 22 degrees 48 minutes 30 seconds a distance of 6.74 feet to a point on the West Section line; thence turn right 119 degrees 31 minutes 02 seconds and run North along said Section line 488.35 feet to the point of beginning. According to survey of Amos Cory, P.L.S. #10550, dated October 12, 1988, and revised November 4, 1988,

PARCEL F: 5.25 acres M.O.L.

A parcel of land in the NE 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 27; thence run South along the East Section line 334.00 feet to the point of beginning; thence continue last course 488.35 feet to the 397.0 foot contour; thence run Westerly and Northerly along said contour the following approximate courses and distances: turn right 60 degrees 28 minutes 58 seconds a distance of 31.37 feet; turn right 31 degrees 34 minutes 06 seconds a distance of 19.73 feet; turn left 24 degrees 52 minutes 49 seconds a distance of 22.04 feet; turn right 40 degrees 40 minutes 06 seconds a distance of 68.78 feet; turn right 30 degrees 36 minutes 00 seconds a distance of 38.15 feet; turn left 117 degrees 58 minutes 59 seconds a distance of 43.92 feet; turn right 53 degrees 15 minutes 49 seconds a distance of 36.85 feet; turn right 25 degrees 19 minutes 36 seconds a distance of 35.28 feet; turn right 35 degrees 00 minutes 59 seconds a distance of 46.88 feet; turn left 41 degrees 43 minutes 04 seconds a distance of 148.47 feet; turn left 17 degrees 43 minutes 48 seconds a distance of 62.63 feet; turn right 32 degrees 13 minutes 49 seconds a distance of 28.31 feet; turn right 50 degrees 21 minutes 54 seconds a distance of 27.49 feet; turn right 47 degrees 39 minutes 13 seconds a distance of 50.79 feet; turn left 95 degrees 03 minutes 02 seconds a distance of 56.79 feet; turn right 35 degrees 21 minutes 03 seconds a distance of 32.58 feet; turn right 40 degrees 03 minutes 36 seconds a distance of 45.93 feet; turn right 51 degrees 33 minutes 29 seconds a distance of 146.95 feet; turn left 77 degrees 41 minutes 57 seconds a distance of 82.31 feet; turn left 24 degrees 30 minutes 28 seconds a distance of 57.51 feet; turn left 15 degrees 05 minutes 51 seconds a distance of 47.08 feet; thence turn right 141 degrees 00 minutes 37 seconds and run Northeast along the center of an old road 566.54 feet to the point of beginning.

According to survey of Amos Cory, RLS #10550, dated October 12, 1988, revised November 4, 1988.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 13 PM 2:50

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

- 1. Deed Tax \$ 19.00
- 2. Mtg. Tax
- 3. Recording Fee 5.00
- 4. Indexing Fee 2.00
- TOTAL 26.00

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate
LAWYERS TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$