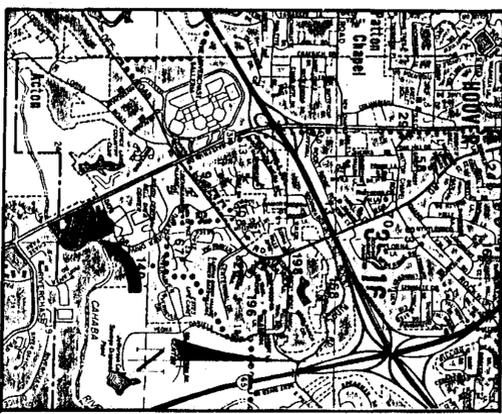


09 MAY 12 AM 11:08



VICINITY MAP
 NO SCALE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

The undersigned, Kurtis R. Webb, Registered Land Surveyor, State of Alabama, and Foran and Associates, Inc., Registered Professional Surveyors, State of Alabama, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as The Plaza at Riverchase, giving the length and angles of the boundaries of each lot and its number; showing the streets, alleys, and public grounds; giving the number, width, and name of each street, as well as the number of each lot and block, and showing the location of all easements, rights, and interests therein as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.



KURTIS R. WEBB
 No. 15715
 Sain-South Engineering
 1824 29th Avenue South
 Birmingham, Alabama 35209
 (205) 879-4388

ATTEST:
 BY: *[Signature]*
 NAME: *[Signature]*
 ITS: *[Signature]*

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the Mayor and the City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this day of _____, 1989.

APPROVED BY: _____ DATE: _____
 City Clerk of Hoover

APPROVED BY: _____ DATE: _____
 Chairman, Planning and Zoning Commission of Hoover

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and State, hereby certify that Kurtis R. Webb, whose name is signed above as surveyor, who is known to me and acknowledged before me on this date, that being informed of the contents of said certificate, he has voluntarily and lawfully as such individuals, on the day the same bears date.

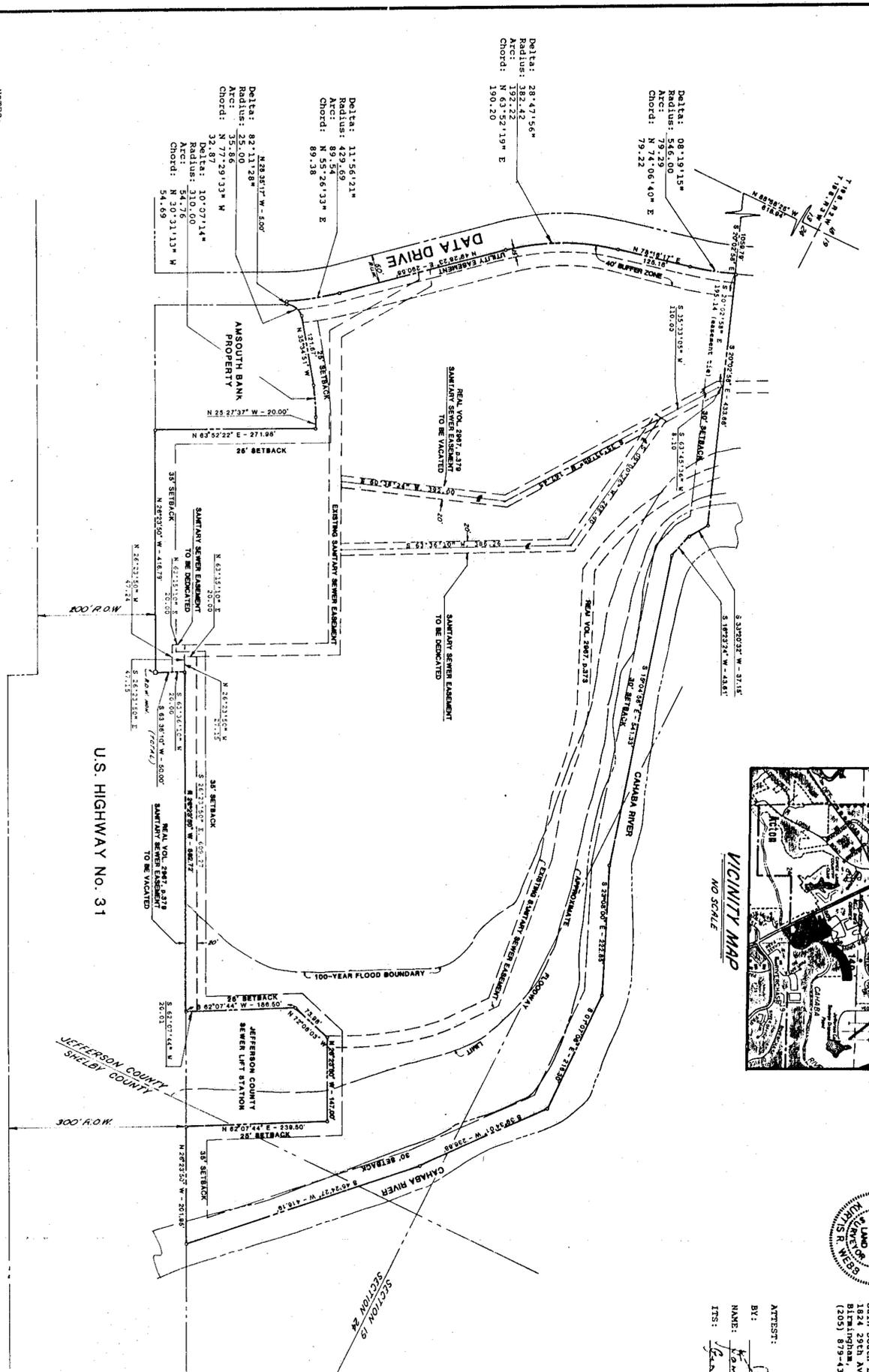
Given under my hand and seal this _____ day of _____, 1989.

Notary Public
 STATE OF ALABAMA
 COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said county and State, hereby certify that James R. Foran and Foran and Associates, Inc., whose names are signed above as surveyors, who are known to me and acknowledged before me on this date, that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company on the day the same bears date.

GIVEN under my hand and official seal this _____ day of _____, 1989.

Notary Public
 My Commission Expires _____



THE PLAZA AT RIVERCHASE
 SITUATED IN
 THE WEST HALF OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST
 AND IN
 THE EAST HALF OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 3 WEST
 JEFFERSON COUNTY AND SHELBY COUNTY, ALABAMA

PREPARED BY:



rain-south engineering
 1824 29th Avenue South P.O. Box 59107
 Birmingham, Alabama 35209
 (205) 879-4388

NOTES:
 1. ACCORDING TO THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 010211-0618E (DATED 17 FEBRUARY 1982), A PORTION OF THE SUBJECT TRACT LIES WITHIN THE 100-YEAR FLOOD ZONE, AS SHOWN HEREON.
 2. NO FLOOD SHALL BE LESS THAN 4.75 FEET ELEVATION, WHICH IS TWO FEET ABOVE THE HIGHEST 100-YEAR FLOOD ELEVATION.

